Recording Requested By: REGIONS BANK

When Recorded Return To:

20210426000205910 04/26/2021 02:13:09 PM REL 1/1

AMY MORRIS REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK #:0000014033281 "NELSON" Lender ID:C01/001/0014033281 Shelby, Alabama PIF: 03/30/2021 KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ANTHONY R NELSON AND LINDA J NELSON, HUSBAND AND WIFE to secure payment of the principal sum of \$103,500.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 02/06/2013 Recorded: 02/27/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20130227000082570, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK On April 2nd, 2021

DONNA BURCH, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 2nd day of April, 2021, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 09/23/2024 #239587

Prepared By:

G Lee Mcdonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

A H A N

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/26/2021 02:13:09 PM
\$22.00 CHERRY

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