20210426000204470 04/26/2021 10:43:19 AM REL 1/2

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance. Loan #: 1092473-ER



MIN: 100319533085592180

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR One Reverse Mortgage, LLC, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 6/28/2012 made by RUSSELL L. ARTHUR AND JUDITH E. ARTHUR, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, its successors and assigns in the amount of \$322,500.00 and which was recorded on 7/17/2012 at Instrument No. 20120717000255560 of the Records of SHELBY County, State of Alabama.

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Executed this day of APR 1 9 2021,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR One Reverse Mortgage, LLC, its successors and assigns Ex:
STATE OF MICHIGAN
COUNTY OF CLINTON
Before me, the undersigned officer, on this day, personally appeared Amanda Beach the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A NOMINEE FOR One Reverse Mortgage, LLC, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.
Given under my hand and seal this day of APR 192021 ,
JULIL MILLIULE NOTARY PUBLIC
For Notary Seal: Notary Public County of ingham

My Commission Expires
July 9, 2025

Acting in the County of Clinton

Mortgage dated 6/28/2012 in the amount of \$322,500.00 Property Address: 161 Village Ln, Pelham, AL 35124

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/26/2021 10:43:19 AM
\$25.00 CHERRY

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