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04/23/2021 01:18:29 PM  
REL 1/2

This document prepared by: Denise Farnworth  
10011 S. Centennial Parkway #340  
Sandy, UT 84070

When Recorded Return to:  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
Ref No.: Green 01991000622793



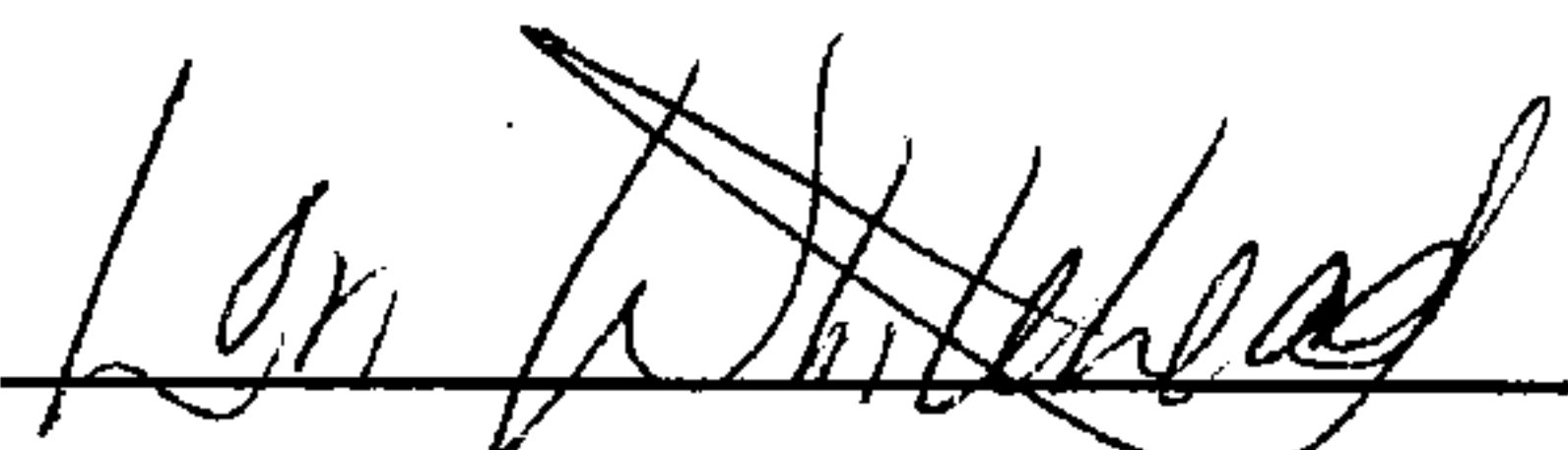
### DISCHARGE OF MORTGAGE

State of UT  
County of Salt Lake

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20090717000276000 or Mortgage Book n/a Page n/a of the records in the offices of the Judge of Probate of Shelby, Alabama, from: Richard C Green and Rhonda K Green, husband and wife having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, Superior Bank, N.A. NKA Cadence Bank, N.A. has caused its name to be signed this 4/23/2021.

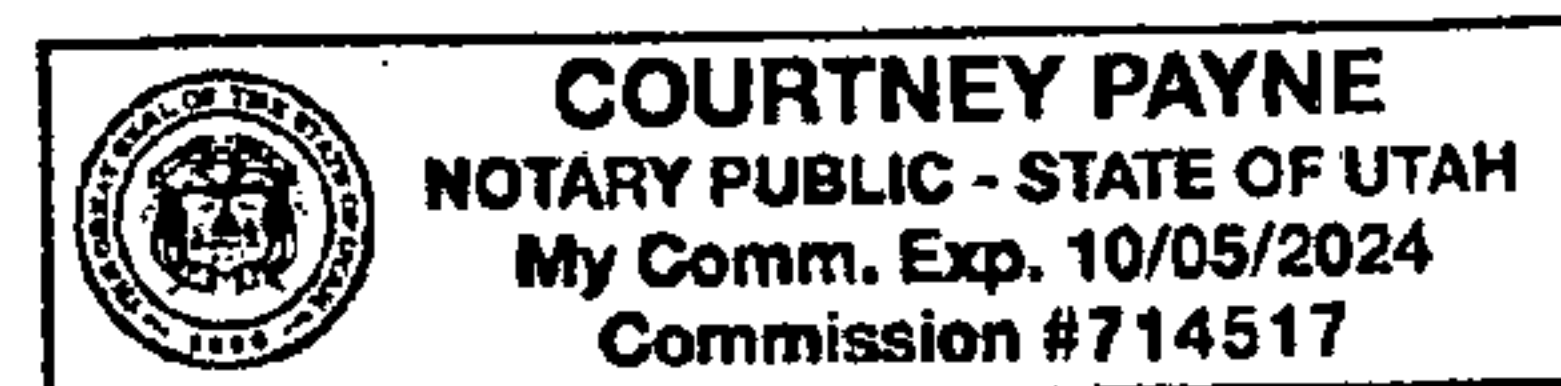
Superior Bank, N.A. NKA Cadence Bank, N.A.

By:   
Lori Whitehead, Authorized Agent

State of UT  
County of Salt Lake

The foregoing instrument was acknowledged before me on 4/23/2021 by Lori Whitehead as Authorized Agent of Superior Bank, N.A. NKA Cadence Bank, N.A., who, as such Authorized Agent being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Courtney Payne- Notary Public  
Comm Expires: 10/5/2024



## EXHIBIT A

## Parcel I:

Begin at the Northeast corner of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 3, Township 21 South, Range 1 East; thence run West along the North line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  for 668.05 feet to the Northwest corner of the East  $\frac{1}{2}$  of the said  $\frac{1}{4}$  -  $\frac{1}{4}$ ; thence 90 deg. 19 min. 24 sec. left and run South for 1346.47 feet to the Southwest corner of the East  $\frac{1}{2}$  of said  $\frac{1}{4}$  -  $\frac{1}{4}$ ; thence 89 deg. 27 min. 12 sec. left and run East along the South line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  for 323.38 feet; thence 90 deg. 32 min. 47 sec. left and run North 1287.73 feet; thence 90 deg. 19 min. 24 sec. right and run 344.66 feet to the East line of said  $\frac{1}{4}$  -  $\frac{1}{4}$ ; thence 90 deg. 20 min. 38 sec. left and run 60.00 feet to the point of beginning, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Less and except the North 30 feet of the above described property, which was previously conveyed to C.L. McMahan and wife, Barbara McMahan, in Real Record 132 page 35 in the Probate Office.

Also, a 30 foot strip of land, the South line of which is described as follows:

Commence at the Southwest corner of the East  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 3, Township 21 South, Range 1 East; thence run East along the South line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  for 323.38 feet to the point of beginning; thence continue last described course for 342.81 feet to the Southwest corner of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 2, Township 21 South, Range 1 East; thence continue East along the South line of last said  $\frac{1}{4}$  -  $\frac{1}{4}$  for 216.94 feet to a gravel county road and the point of ending, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

## Parcel II:

A part of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 3, Township 21 South, Range 1 East, being more particularly described as follows: Begin at the Southwest corner of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 3, Township 21 South, Range 1 East; thence run in an Easterly along the South line thereof for 668.55 feet to the East line of the West  $\frac{1}{2}$  of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section; thence 90 deg. 32 min. 52 sec. left run Northerly along said East line thereof for 860.34 feet; thence 89 deg. 40 min. 36 sec. left run Westerly 668.22 feet to the West line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section; thence 90 deg. 18 min. 04 sec. left run Southerly 857.72 feet to the point of beginning, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/23/2021 01:18:29 PM  
\$25.00 CHERRY  
20210423000202850

*Allen S. Bayl*