## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

20210423000202510 04/23/2021 10:58:56 AM **REL 1/1** 

## **JEFFERSON COUNTY**

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S) VOLUME/PAGE

20200407000134630 RODNEY L WILLIAMS AND DEBORAH C WILLIAMS,

HUSBAND AND WIFE

CHRISTOPHER S FITZGERALD AND ROBIN M FITZGERALD, 20200408000137370

HUSBAND AND WIFE

JAMES C CALDWELL AN UNMARRIED PERSON 20170815000295430

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 16th day of April, 2021.

America's First Federal Credit Union, formerly

America's First Credit Union, formerly

Iron and Steel Credit Union

Senior Vice President-Chief Retail Officer

## STATE OF ALABAMA **JEFFERSON COUNTY**

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Kevin Morris, whose name as Senior Vice President-Chief Retail Officer of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of April, 2021.

Centhic Kay M Cool
Notary Public
8-4-23

THIS INSTRUMENT WAS PREPARED BY CINDY MCCOOL AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4<sup>TH</sup> AVENUE NORTH BIRMINGHAM, AL 35202

**\$28.00 JOANN** 

20210423000202510

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/23/2021 10:58:56 AM

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