STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred seventy-four and 27/100 Dollars (\$274.27), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

COM NE COR NW1/4 NW1/4 S659.28 TO POB CONT S659.5 W279.92 N174.14 E130.19 N490.49 E150.01 TO POB SEC:18,TWN18S,RNG1E QT;NW OTHER

	d property is lawrence brasher, arnold selena & property is 282 adams RD LEEDS AL 35094	LYNN GINGER	
	its legal representatives, successors or assigns, escribed property of Shelby County, Alabama, for SISCHARGED.		
Executed on this the 14th day	y of <u>April</u> , 20 <u>21</u> .		
NOF	RTH SHELBY COUNTY LIBRARY DISTRIC	CT, A Public	
BY: STATE OF ALABAMA COUNTY OF SHELBY	: M		
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as whose name as whose name as of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this [4] day of [4] 4, 20 24.			
Prepared by:	Notary Public		

PIDN: (044180000009.000) LIEN # 20161005000365300



