



20210422000200590 1/3 \$28.00
Shelby Cnty Judge of Probate, AL
04/22/2021 11:53:50 AM FILED/CERT

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Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 8029694521

Data ID: B065DYN

Case Nbr: 38952334

Property: 2725 WELLINGTON DR, PELHAM, AL 35124

SATISFACTION OF MORTGAGE

Date: 04/01/2021

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 05/11/2018

Original Principal Amount: \$195395.00

Borrower: JOHN R WILLIAMS AND KIMBERLY L WILLIAMS, HUSBAND AND WIFE

Lender/Payee: NAVY FEDERAL CREDIT UNION

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38952334=CASE NBR:38952334



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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20180515000167990, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Data ID: B065DYN

Executed this 04/01/2021.

NAVY FEDERAL CREDIT UNION

By: 

Lewis Wilson

Its: Authorized Agent

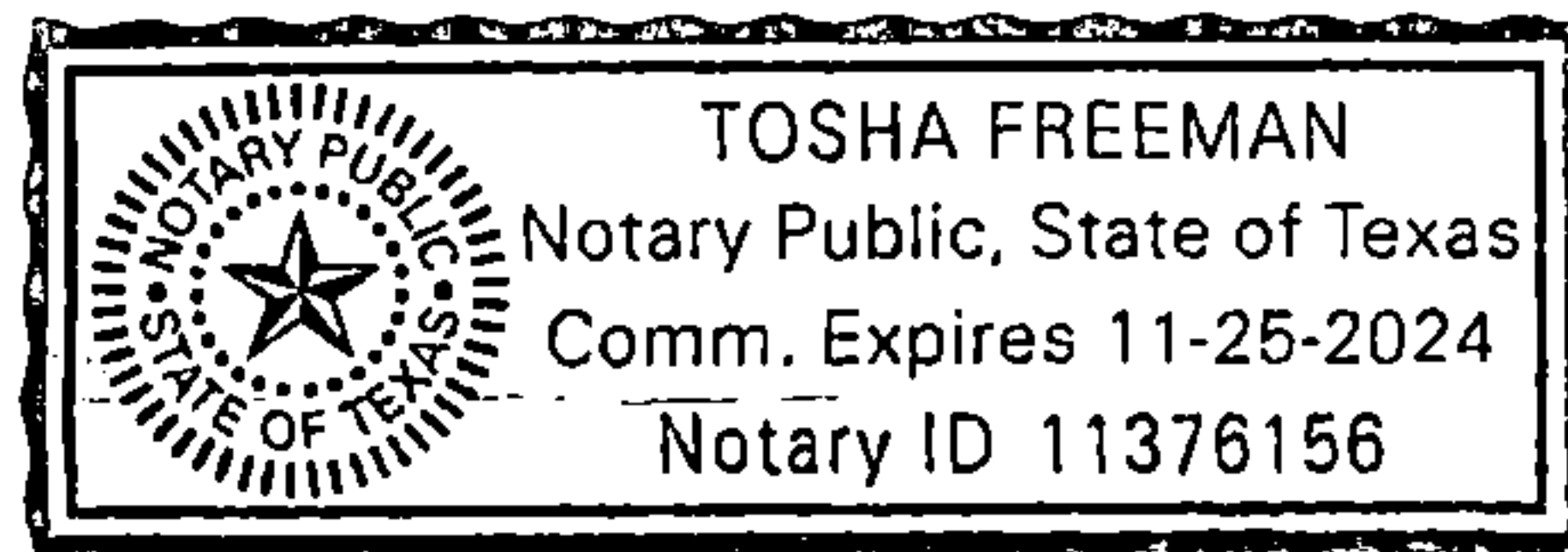
ACKNOWLEDGMENT

STATE OF TX
COUNTY OF DALLAS

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I, TOSHA FREEMAN, a Notary Public in and for said County in said State, hereby certify that Lewis Wilson whose name as Authorized Agent of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 04/01/2021.




Notary Public

TOSHA FREEMAN

(Printed Name)

My commission expires: 11/25/2024