

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 1881741047  
[W-115 CARRINGTON EBO 2]

20210422000199520  
04/22/2021 08:01:50 AM  
ASSIGN 1/2

PREPARED BY: JANICE GARRISON  
JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203  
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. (208) 528-9895



## GAP ASSIGNMENT OF MORTGAGE

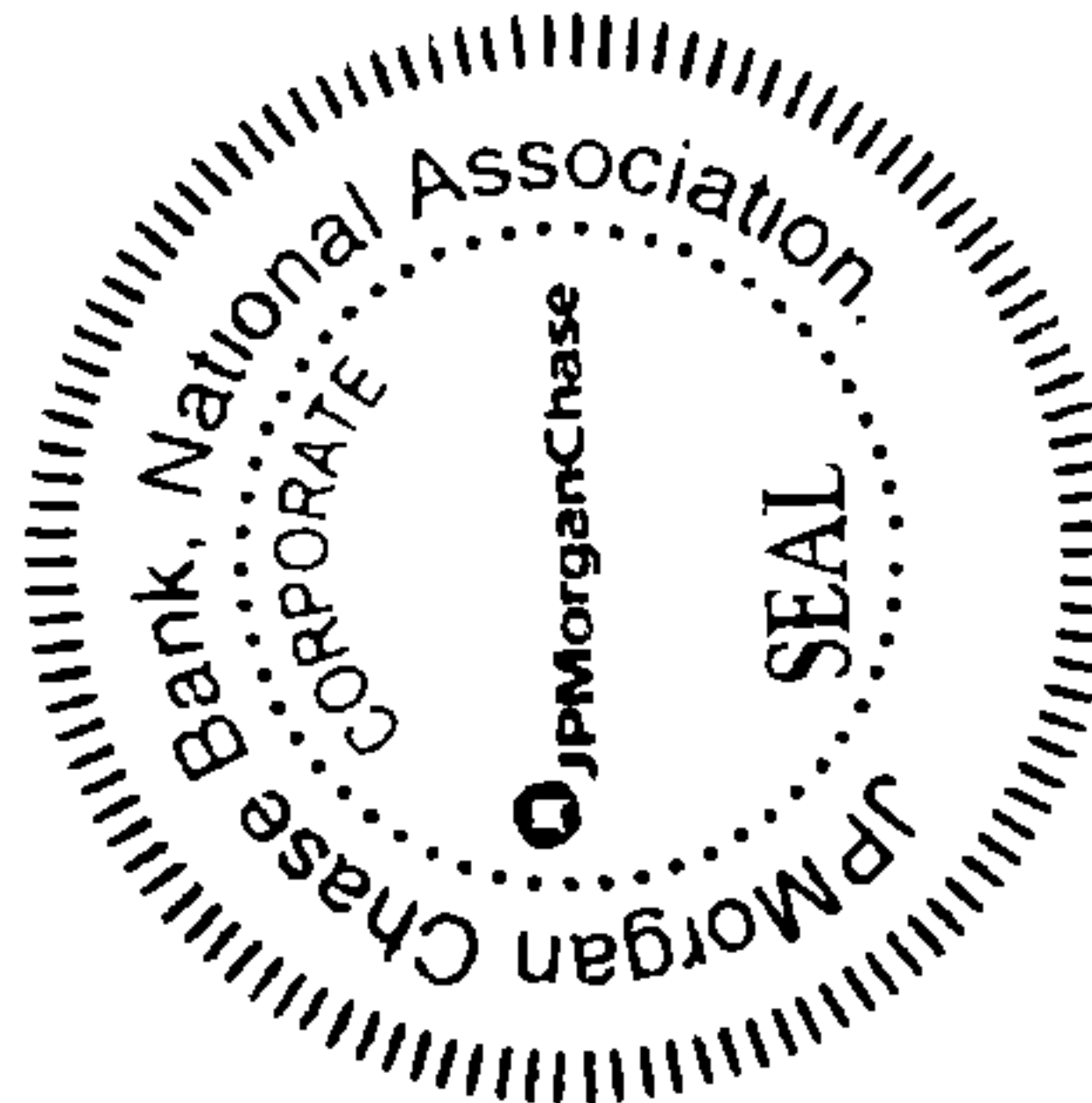
FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated APRIL 30, 2008, executed by JANICE B LAWSON, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 07, 2008 as Document No. 20080507000188470; MODIFICATION RECORDED ON 04/01/2013 AS DOCUMENT/INSTRUMENT # 20130401000132970. in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 4-20-2021.  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

  
Name: Leisha C Merrell  
Title: Vice President-Doc Execution

GAP ASSIGNMENT TO BE PLACED  
AFTER ASSIGNMENT RECORDED ON  
12/03/2010 AS DOC# 20101203000404990  
AND BEFORE ASSIGNMENT RECORDED  
ON 12/10/2012 AS DOC# 20121210000471510.



STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.  
On 4-20-2021, before me appeared I'eisha C Merrell, to me personally known, who,  
being by me affirmed, did say that he is the ~~Vice President~~ Doc Execution, of **JPMORGAN CHASE BANK,**  
**NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC** and that the  
seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in  
behalf of the entity by authority of its Board of Directors and that I'eisha C Merrell acknowledged the  
instrument to be the free act and deed of the entity.

  
Eva Reese (COMMISSION EXP.  
Lifetime)  
NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 17070

**Eva Reese**  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/22/2021 08:01:50 AM  
\$27.00 CHERRY  
20210422000199520

*Allen S. Bayl*