

Prepared by: Melinda Jones  
Bank of England  
P.O. Box 3490, Little Rock, AR 72203

Record and Return to:  
Bank of England  
Attn: Mortgage Servicing  
P.O. Box 3490  
Little Rock, AR 72203-3490

### SATISFACTION OF MORTGAGE

Loan: 2001423115

MIN: 100437200004188527  
MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that the undersigned Mortgage Electronic Registration Systems, Inc., as nominee for Bank of England, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said Mortgage.

Grantor: **David A Kendrick, Single Man**  
Grantee: **Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England**  
**Its successors and assigns**

in the sum of: \$ 165,900.00

Dated: **February 10, 2020** Date Recorded: **February 18, 2020**

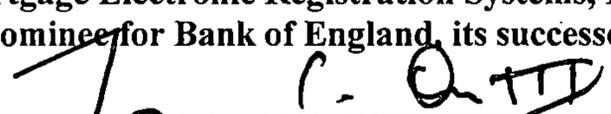
Book: --- Page: --- Instrument #: **20200218000066280**

County: **Shelby** State: **Alabama**

Property Address: **2538 Elizabeth Dr, Pelham, Alabama 35124**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, its successors and assigns, by the officer duly authorized, has duly executed the foregoing instrument on the 12<sup>th</sup> day of April, 2021.

Mortgage Electronic Registration Systems, Inc.  
as nominee for Bank of England, its successors and assigns

  
\_\_\_\_\_  
Tom C. Owen, III / Senior Vice President

### ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF SALINE

On this the 12<sup>th</sup> day of April, 2021, before me, Alex Henslee, the undersigned notary, personally appeared Tom C. Owen, III, Senior Vice President known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

**Alex Henslee**  
**NOTARY PUBLIC**  
**Saline County, Arkansas**  
**Comm. Exp. 05/14/25**  
**Commission No. 12693740**

  
\_\_\_\_\_  
Alex Henslee Notary Public, State of Arkansas  
My Commission Expires: 05/14/2025

  
20210421000198200 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
04/21/2021 10:20:27 AM FILED/CERT