

After recording please return to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

20210421000197950  
04/21/2021 08:35:24 AM  
ASSIGN 1/2

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

*[Space Above This Line For Recording Data]*

Loan No.: 1076514245

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, Secretary of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all beneficial interest under a certain Mortgage dated December 16, 2013 and recorded on May 7, 2014, made and executed by BETTINA L MORGAN AND JOHN MORGAN, to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, upon the following described property situated in SHELBY County, State of Alabama:  
Property Address: 1536 INVERNESS COVE LN, BIRMINGHAM, AL 35242

PIN #: 10-1-02-0-012-058-000

such Mortgage having been given to secure payment of Fourteen Thousand Six Hundred Thirty One and 56/100ths (\$14,631.56), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20140507000137710), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



20210421000197950 04/21/2021 08:35:24 AM ASSIGN 2/2

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 15, 2021.

Assignor:

Secretary of Housing and Urban Development

By:

William Collins

Its: Acting Director, HUD National Servicing Center

### ACKNOWLEDGMENT

State of Oklahoma

County of Oklahoma

On this 15 day of April, 2021, before me appeared William Collins, to me personally known, who, being by

me duly sworn (or affirmed) did say that he/she is the Acting Director, HUD National Servicing Center, of Secretary of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that William Collins acknowledged the instrument to be the free act and deed of the said entity.

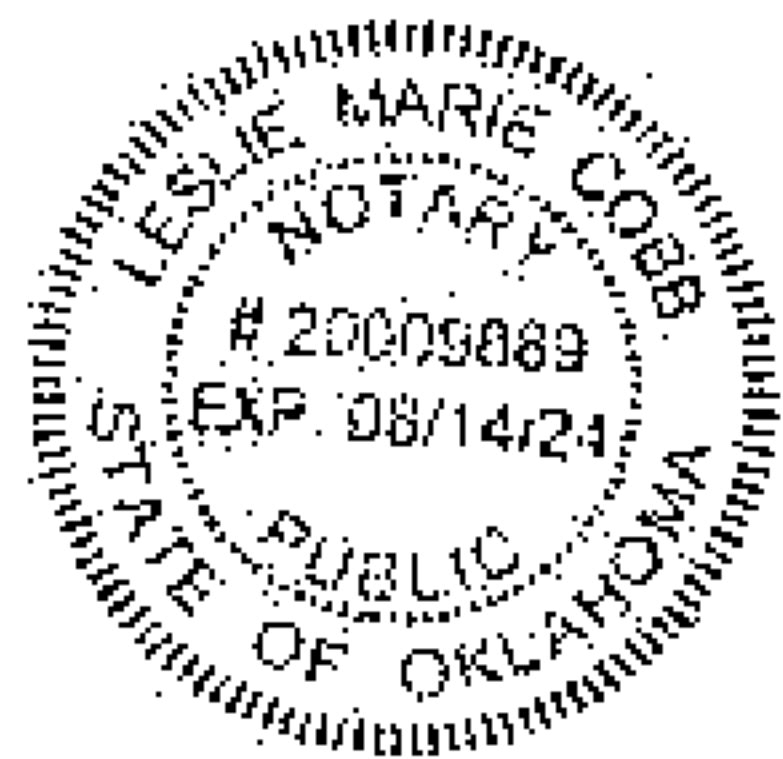
Leslie Marie Cobb  
Signature of Officer

Leslie Marie Cobb  
Printed Name

Notary Public  
Title of Officer

My Commission Expires: 8/14/2024

(Seal)



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/21/2021 08:35:24 AM  
\$26.00 KIMBERLY  
20210421000197950

Allie S. Bayl

