

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

PROBATE COURT

APR 09 REC'D

JAMES P. NAFTEL, II
Judge of Probate

Print Form

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021041642 Pages: 1 of 5
I certify this instrument filed on
4/9/2021 2:36 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Chris Woods	Political Party/Ballot Affiliation N/A
Office Sought or Held (include district or circuit number, if applicable) MAYOR OF Birmingham	
Address ☐ Check box if reporting new address P.O. Box 2471	
City Birmingham, AL	State AL
ZIP Code 35201	Telephone Number [REDACTED]

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports

Month in which the report is filed.

MARCH 2021

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	20,109.30
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	10,500.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	10,500.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	—	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	15,000.00	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	15,000.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	23,020.81	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	(23,020.81)	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	22,588.49	

Candidates for State Office: File this report with the Office of the Secretary of State.

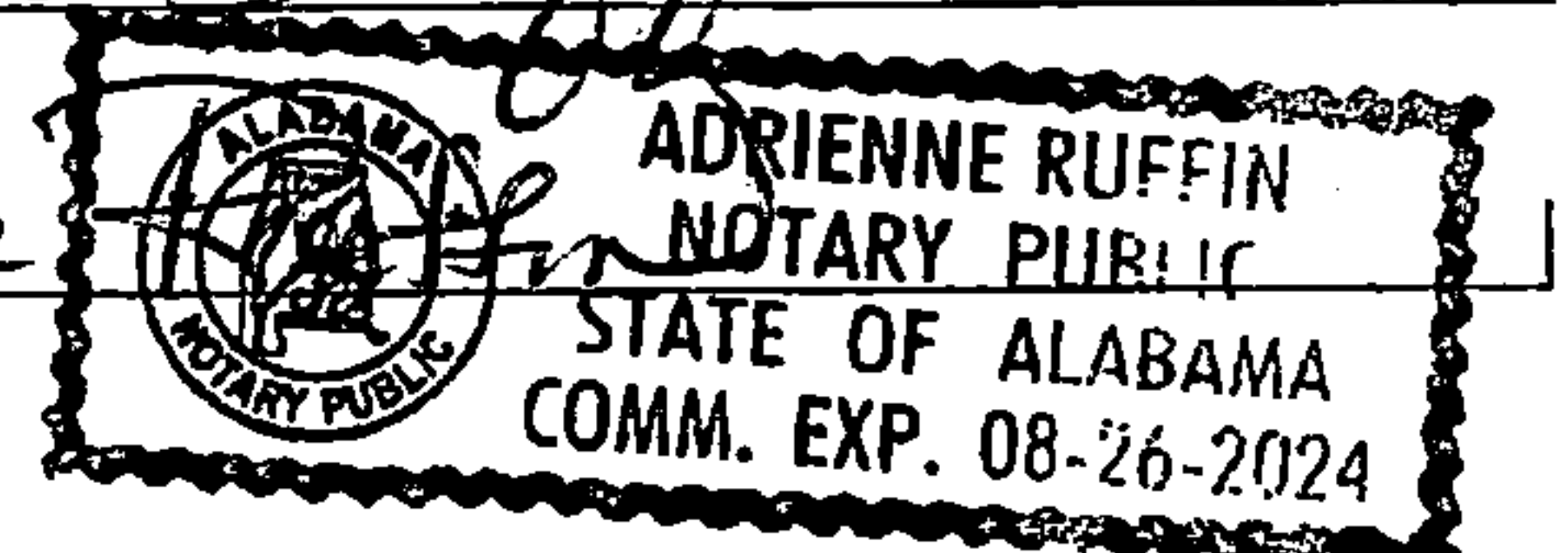
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **Chris Woods** Date **4/9/21**

Sworn to and subscribed before me this **9th** day of **April** of the year **2021**. My commission expires the **26** day of **August** of the year **2024**.

Signature of Notary Public **Adrienne Ruffin**
Print Notary's Name **Adrienne Ruffin**



FORM REVISED 10.27.2011



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The Seal of the State of Alabama is a circular emblem. It features a central shield with a plow and a sheaf of wheat, symbolizing agriculture. The shield is flanked by two cotton bolls. Above the shield is a banner with the word 'EUREKA'. The entire emblem is encircled by the text 'THE GREAT SEAL OF THE STATE OF ALABAMA' and '1819' at the bottom.

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Needs for Mayor

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

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CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
Mabama Development PAC	P.O. Box 130415 Bham, AL 35213			☒			3/31/21	1,500.-	
Anthony Thomasino	1071 Country Club Circle Bham, AL 35294		☒				3/20/21	500.-	
Theresa Wallace	4000 Dunwoode Lane Bham, AL 35226		☒				3/31/21	1,000.-	
Thomas Wallace	4000 Dunwoode Lane Bham, AL 35226		☒				3/31/21	1,000.-	
Robert McKenna	2908 Highland Ave South Bham, AL 35205		☒				3/20/21	500.-	
Michael Mauron	402 OFFICE PARK DR. Bham, AL 35223		☒				4/1/21	5,000.-	
Charlie Reagan	P.O. Box 59489 Bham, AL 35259		☒				3/31/21	1,000.-	
TOTAL CASH CONTRIBUTIONS THIS PAGE									

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods Fire Mayor



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)											SOURCE (CHECK ONE)		DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other			
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS (FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN)	RECEIPT SOURCE (CHECK ONE)						DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
Chris Woods	3805 5TH AVE S. Bham, AL 35222	☒			Chris Woods			☒				3/12	5,000.-
Bruce Pettway	2000 Southridge Bham, AL 35209	☒			Bruce Pettway			☒				3/19	5,000.-
Chris Woods	3805 5TH AVE S. Bham, AL 35222	☒			Chris Woods			☒				3/22	5,000.-
FORM REVISED 10.27.2011												TOTAL RECEIPTS THIS PAGE	\$15,000.-



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 5: Expenditures by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Charles Gordon	994 4th St E Bham, AL 35208	☒											3/12/21	3,842.59
Sarah Walton		☒										Phone Book	3/12/21	500.-
Marlys Dettl	312 PENNY LANE Bham, AL 35173		☒									Social Media	3/16/21	500.-
Professional Creations	202 Stoneridge Cir Bham, AL 35210		☒									Adm & Social Media	3/23/21	1,000.-
Access Mailing	280 SNOW DR STE 7 Bham, AL 35289		☒									MAILING	3/18/21 3/30/21	10,598.24 169.-
Patricia Bell	4604 13th Ave N. Bham, AL 35212	☒										ADEM	3/22/21	500.-
Morgan Anderson	5200 FIRST AVE N. Bham, AL 35222		☒									Campaign Signs - 706	3/23/21	1,250.-
Samone Nowell		☒										Phone Book	3/26/21	300.-
Brianna Davis		☒										Phone Book		200.-
Hall Printing	701 19th St. E Bham, AL 35218		☒									Campaign Materials	3/8/21	918.50
Vingtech Signs	111 Industrial Park Rd Tomball, AL 36067		☒									Campaign Signs	3/22/21 3/8/21	3,048.48 363.09
Sq Honey Sew		☒												
TOTAL EXPENDITURES THIS PAGE													\$	23,020.81

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