

20210420000196210  
04/20/2021 10:07:28 AM  
ASSIGN 1/3

**Prepared By:**

Select Portfolio Servicing, Inc.  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119  
(800) 258-8602

**When recorded mail to:**

Solidifi Title & Closing  
88 Silva Lane, Suite 210  
Middletown, RI 02842

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**Client Ref. #: 0028449320**

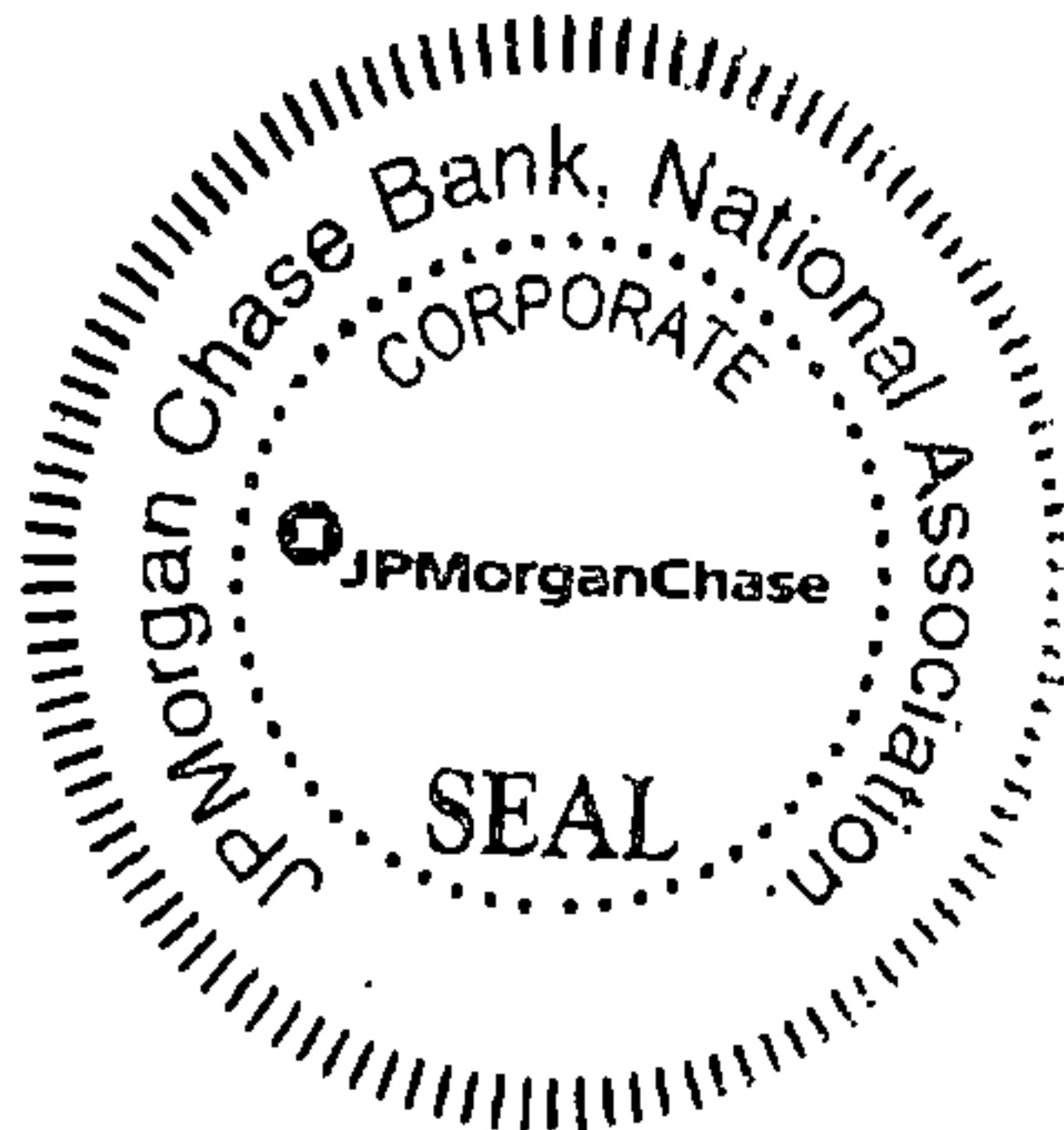
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank NA, successor trustee to Wachovia Bank, N.A. as trustee, on behalf of the holders of Chase Funding Loan Acquisition Trust, Mortgage Loan Asset-Backed Certificates, Series 2004-AQ1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Steve Chessser and Gina Chessser, a married couple to Argent Mortgage Company, LLC bearing the date of April 14, 2004 and recorded on June 4, 2004, with an original loan amount of \$85,500.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 20040604000299380.

Property Address: 868 Hwy 333, Columbiana, AL 35051  
Legal Description: See Attached Exhibit A.  
PIN # APN: 15 6 14 0 001 005.000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

03-04-2021



JPMorgan Chase Bank, National Association  
successor by merger to Chase Home Finance  
LLC

By: \_\_\_\_\_

Name: Joshua McClinton

Title: Vice President-Doc Execution

State of Louisiana  
Parish Ouachita  
County of \_\_\_\_\_

On 03-04-2021, before me, Angela Ruth Payne, Notary Public,

personally appeared Joshua McClinton, Vice President-Doc Execution (Name, Title)  
of JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, personally  
known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal:

Angela Ruth Payne

Notary Public in and for said County and State

Angela Ruth Payne

My Commission Expires: \_\_\_\_\_ (SEAL)

Lifetime

Angela Ruth Payne  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 60422

**EXHIBIT A**

FOR A POINT OF BEGINNING COMMENCE AT THE NORTHWEST CORNER OF NW 1/4-SW 1/4 OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 1 WEST SHELBY COUNTY, ALABAMA PROCEED EASTERLY ALONG THE NORTH BOUNDARY OF SAID NW 1/4 -SW 1/4 FOR A DISTANCE OF 300.00 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 89 DEGREES 11 MINUTES 28 SECONDS FOR A DISTANCE OF 228.72 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 91 DEGREES 22 MINUTES 24 SECONDS FOR A DISTANCE OF 99.02 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 269 DEGREES 28 MINUTES 07 SECONDS FOR A DISTANCE OF 49.95 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 90 DEGREES 06 MINUTES 42 SECONDS FOR A DISTANCE OF 200.31 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 89 DEGREES 20 MINUTES 19 SECONDS FOR A DISTANCE OF 180.00 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 268 DEGREES 09 MINUTES 21 SECONDS FOR A DISTANCE OF 267.85 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY BOUNDARY OF SHELBY COUNTY, HIGHWAY NO. 333; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 48 DEGREES 22 MINUTES 37 SECONDS AND PROCEED ALONG THE EASTERLY RIGHT OF WAY BOUNDARY OF SAID HIGHWAY FOR A DISTANCE OF 134.43 FEET TO A POINT ON THE NORTH BOUNDARY OF THE NE 1/4-SE 1/4 OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 1 WEST SHELBY COUNTY, ALABAMA; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 131 DEGREES 29 MINUTES 34 SECONDS AND LEAVING SAID HIGHWAY BOUNDARY ANG ALONG THE NORTH BOUNDARY OF SAID NE 1/4-SE 1/4 FOR A DISTANCE OF 175.33 FEET TO THE POINT OF BEGINNING.

ALSO A 20 FOOT EASEMENT FOR THE PURPOSE OF A DRIVEWAY DESCRIBED AS FOLLOWING; COMMENCE AT THE NORTHWEST CORNER OF THE NW 1/4 -SW 1/4 OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA AND PROCEED EASTERLY ALONG THE NORTH BOUNDARY OF SAID NW 1/4-SW 1/4 FOR A DISTANCE OF 300.00 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED EASEMENT; THENCE FROM SAID POINT OF BEGINNING CONTINUE ALONG THE AFOREMENTIONED COURSE AND ALONG THE NORTH BOUNDARY OF SAID EASEMENT FOR A DISTANCE OF 257.30 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY BOUNDARY OF SHELBY COUNTY, HIGHWAY 47; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 115 DEGREES 52 MINUTES 10 SECONDS ALONG THE WESTERLY BOUNDARY OF SAID HIGHWAY FOR A DISTANCE OF 22.23 FEET; THENCE LEAVING SAID HIGHWAY BOUNDARY TURN AN INTERIOR ANGLE TO THE LEFT OF 64 DEGREES 07 MINUTES 49 SECONDS AND PROCEED ALONG THE SOUTH BOUNDARY OF SAID EASEMENT FOR A DISTANCE OF 257.28 FEET; THENCE TURN AN INTERIOR ANGLE TO THE LEFT OF 83 DEGREES 11 MINUTES 28 SECONDS FOR A DISTANCE OF 20.00 FEET BACK TO THE POINT OF BEGINNING OF HEREIN DESCRIBED 20 FOOT EASEMENT.

THE ABOVE DESCRIBED PARCEL OF LAND AND EASEMENT BEING IN THE NE 1/4-SE 1/4 OF SECTION 15, AND THE NE 1/4-SW 1/4 OF SECTION 14 ALL IN TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 04/20/2021 10:07:28 AM  
 \$30.00 JOANN  
 20210420000196210

*Allen S. Bayl*