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04/19/2021 03:07:53 PM  
DEEDS 1/3

**INVESTOR NUMBER:** 011-8514366-703  
**FILE NUMBER:** 20-02774  
**MORTGAGOR(S):** Shirley Cunningham Dubose

Grantee's Address:

Secretary of Housing and Urban Development, his/her successors and assigns  
c/o Information Systems & Networks Corp.  
2000 N Classen Blvd.  
Suite 110E  
Oklahoma City, OK 73106

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **AmeriHome Mortgage Company, LLC** does hereby grant, bargain, sell, and convey unto Grantee, **Secretary of Housing and Urban Development, his/her Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

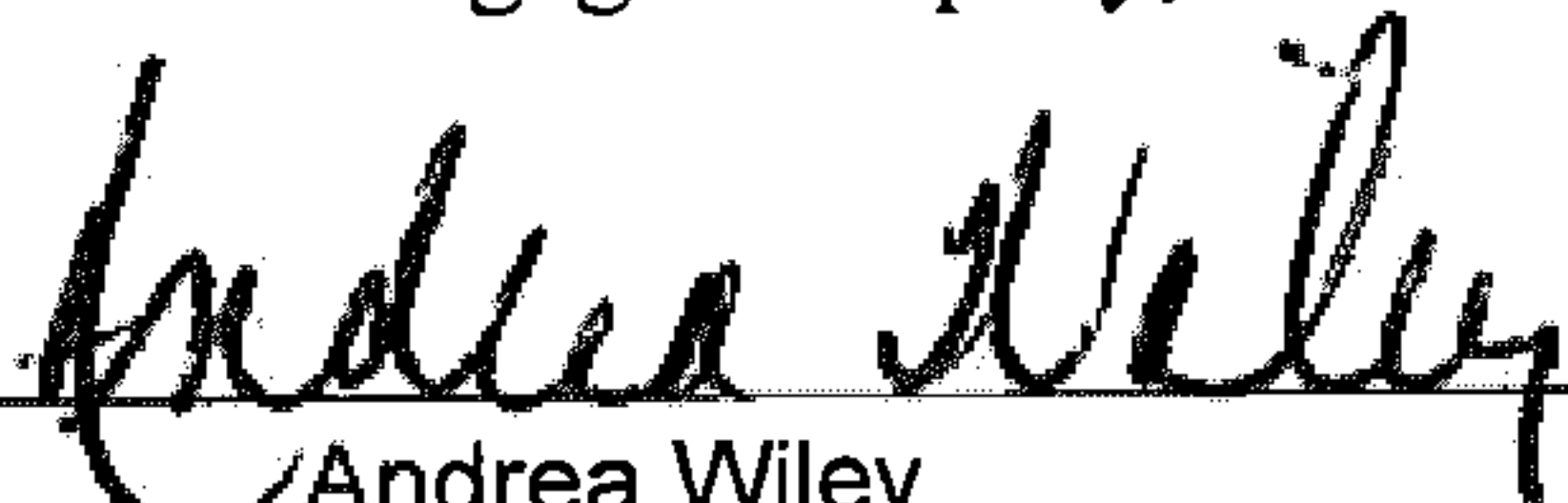
Lot No. 2 in Block "A" of the Hubbard and Givhan's Subdivision of the Northwest 1/4 of the NE 1/4 of Section 21, Township 22 South, Range 3 West as recorded in Map Book 3, Page 81, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, his/her successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 14 day of April, 2021.

AmeriHome Mortgage Company, LLC

By:   
Andrea Wiley

Its: Vice President - Document Execution

STATE OF New Jersey)

COUNTY OF Mercer)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Andrea Wiley, whose name as VP - Doc Execution of Amerihome Mortgage Company, LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this the 14 day of April, 2021.

.



Notary Public Regina E Evaslin

My Commission Expires: 8/10/22

THIS INSTRUMENT PREPARED BY:

Ginny Rutledge, Esq.

Tiffany & Bosco, P.A.

2311 Highland Avenue South

Suite 330

Birmingham, AL 35205

20-02774

REGINA E. EVASLIN  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires August 10, 2022  
ID# 50065694

**Real Estate Sales Validation Form***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	AmeriHome Mortgage Company, LLC	Grantee's Name	Secretary of Housing and Urban Development c/o Information Systems & Network Corporation
Mailing Address	425 Phillips Blvd Ewing, NJ 08618	Mailing Address	2000 N Classen Blvd Oklahoma City, OK 73106
Property Address	<u>1620 Ashville Rd, Montevallo, AL 35115</u>	Date of Sale	<u>April 14, 2021</u>
		Total Purchase Price	<u>\$105,760.00</u>
		or	
		Actual Value	\$ _____
		or	
		Assessor's Market Value	\$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale                      ☐ Appraisal  
☐ Sales Contract                  ☒ Other Assessor Website  
☐ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 04/19/2021

Print Derick Hunt

☐ Unattested  
 \_\_\_\_\_  
 (verified by)

Sign   
 (Grantor / Grantee / Owner / Agent) circle one



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 04/19/2021 03:07:53 PM  
 \$29.00 CHERRY  
 20210419000194930

*Allen S. Bayal*