20210419000194820 1/2 \$25.00

Shelby Cnty Judge of Probate, AL 04/19/2021 02:56:11 PM FILED/CERT

Recording Requested By: **Trustmark National Bank** Prepared By: **Audrey B Trumble Assistant secretary** 855-369-2410 3001 Hackberry Rd **Irving, TX 75063** When recorded mail to: Corelogic P.O. Box 9232 **Coppell, TX 75019** 



Case Nbr: 38957235 Ref Number: 4237507

4/17/2021

Property Address: 167 BENT CREEK DR

CHELSEA, AL 35043 AL0M-RM-SNA38957235 3/31/2021 LRP001

This space for Recorder's use

MIN #: 100213400042375074

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS

**SUCCESSORS AND ASSIGNS** 

Borrower(s):

STEVEN FRANCIS LONG, HUSBAND AND TINA MARIE LONG, WIFE

Date of Mortgage:

11/6/2020

Loan Amount:

\$174,250.00

Recorded in Shelby County, AL on: 11/19/2020, mortgage book N/A, page N/A and instrument number 20201119000529680

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/31/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By:

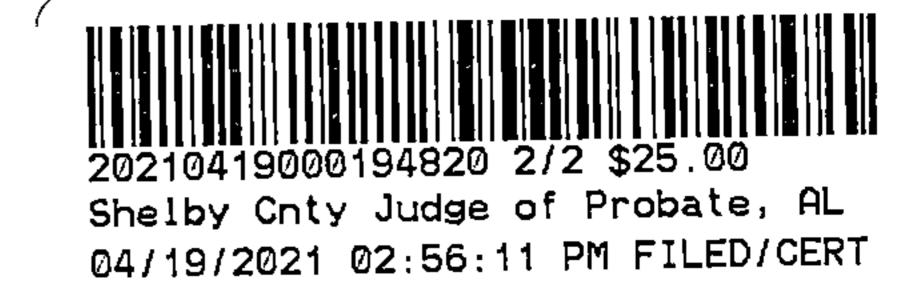
Sabrina A Wickline, Vice President

38957235



4237507

Page 1 of 2

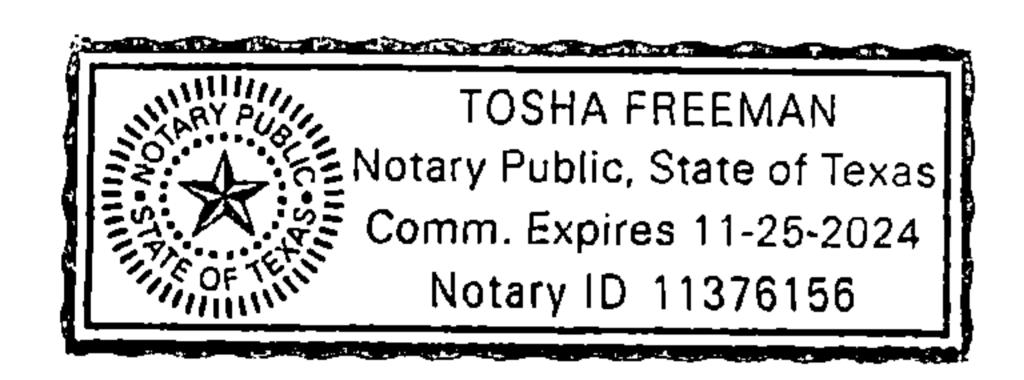


## STATE OF TX

## COUNTY OF Dallas

I, TOSHA FREEMAN, a Notary Public in and for said County in said State, hereby certify that Sabrina A Wickline whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 3/31/2021.



My Commission Expires: 11/25/2024

Notary Public

TOSHA FREEMAN
(Printed Name)