

STATE OF ALABAMA)
 :
COUNTY OF **Shelby**)


CANCELLATION AND RELEASE

The debt secured by Samuel X Ervin and Raquel L Ervin, husband and wife to **DHI Mortgage Company** dated September 15, 2015 and filed for record September 16, 2015 in the Office of the Judge of Probate of **Shelby County, Alabama**, under, Instrument# 20150916000324470 Mortgage Book and Page and assigned to **Alabama Housing Finance Authority**, as recorded under Misc Instr# 20201020000476040 Misc. Book Misc. Page, having been paid in full, the said Mortgage is hereby fully released, satisfied, discharged and cancelled.

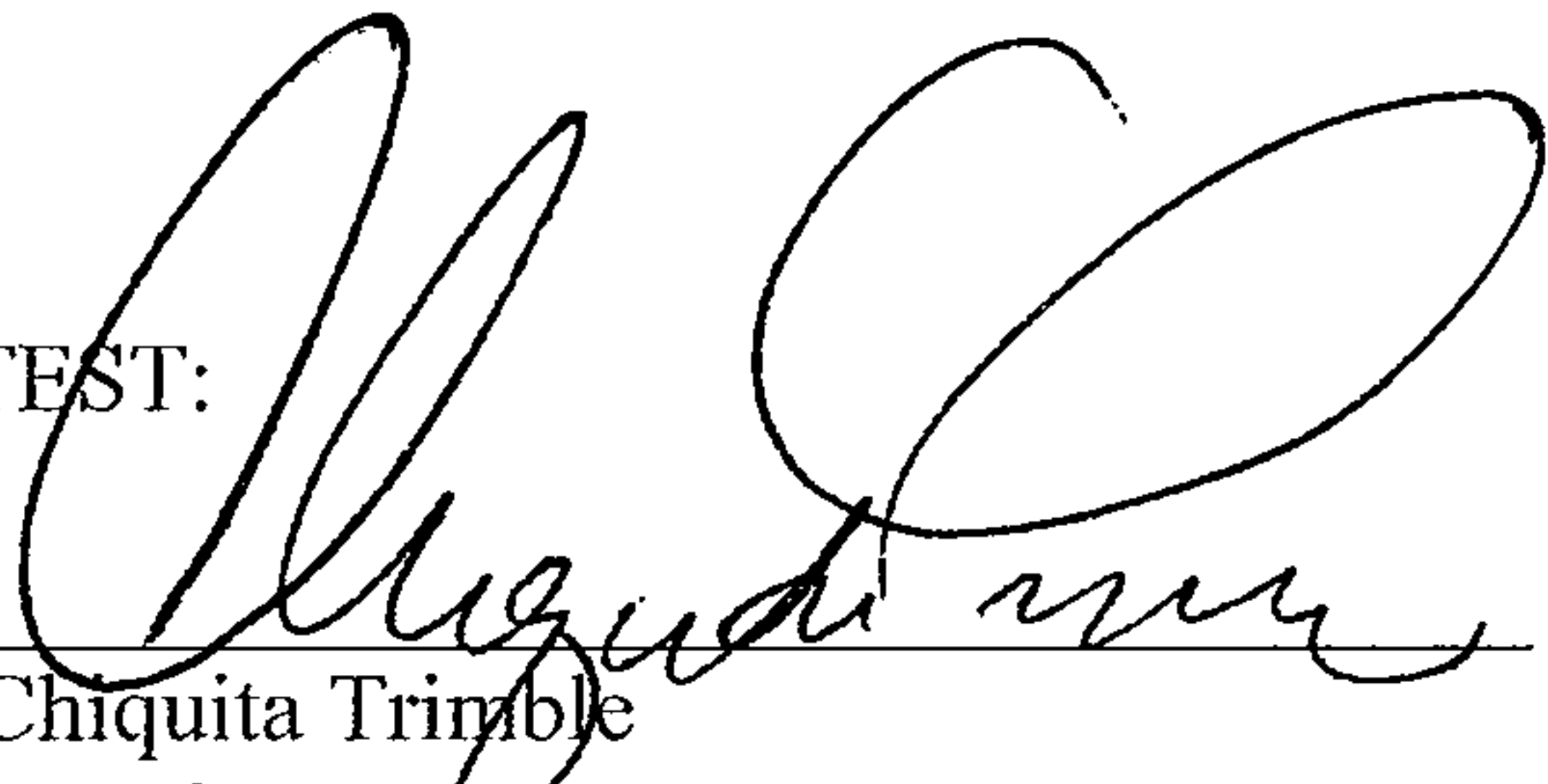
IN WITNESS WHEREOF, Alabama Housing Finance Authority has caused this instrument to be executed by its duly authorized officers on this the 16th day of April 2021.

(SEAL)

Alabama Housing Finance Authority

By: 
Anthony Box,
Its Servicing Manager

ATTEST:

By: 
Chiquita Trimble
Lien Release Payment Processor



STATE OF ALABAMA)
 :
COUNTY OF **MONTGOMERY**)

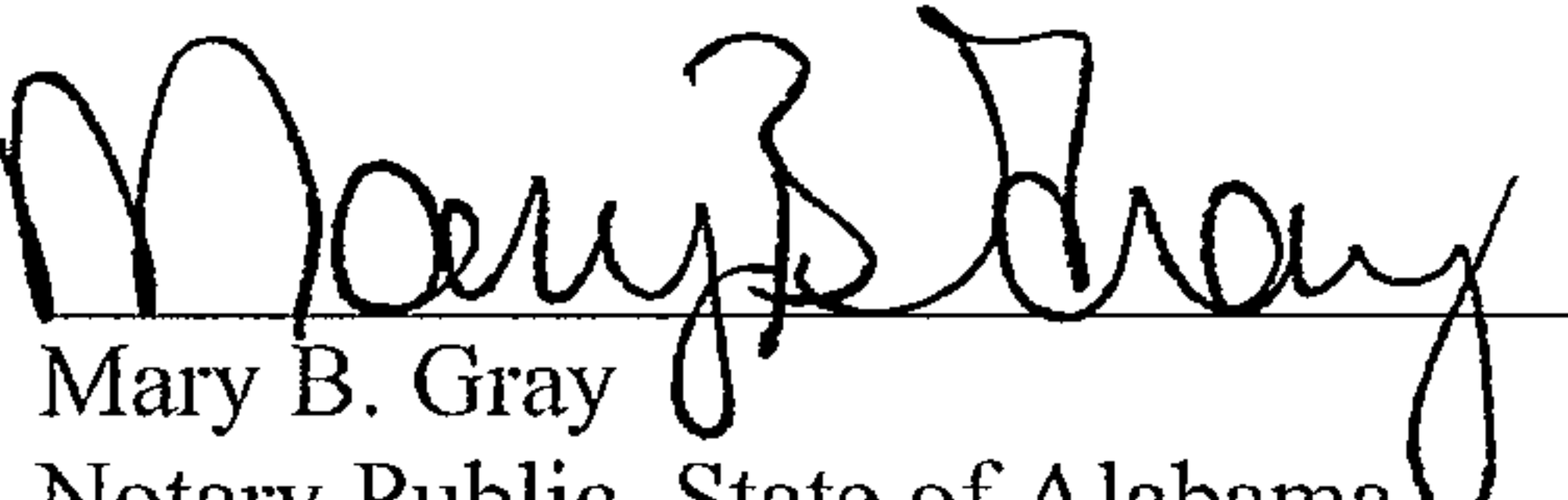
I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Anthony Box and Angie Merkl, whose names as Servicing Manager and Its Investor Reporting/Cash Management Supervisor, respectively, of Alabama Housing Finance Authority, are signed to the foregoing instrument and who are known to me acknowledged before me on this date that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Alabama Housing Finance Authority, on the day the same bears date.

Given under my hand and seal this the 16th day of April 2021.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/19/2021 01:19:09 PM
\$22.00 CHERRY
20210419000194250

Angie Merkl


Mary B. Gray
Notary Public, State of Alabama
My commission expires: 03/29/2023

This instrument was prepared by and return to:
Chiquita Trimble

ServiSolution
a Department of Alabama Housing Finance Authority
P.O. Box 242928
Montgomery, AL 36124-2928

Loan # 60200114

