Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Chiquita Trimble ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015076328

MIN: 100876672001243331

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for InterLinc Mortgage Services, LLC Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Taylor Ross Archer and Emily Archer, husband and wife

Dated:

March 22, 2019

Date Recorded: March 26, 2019

Document/Instrument #: 20190326000096260

Mortgage Book/Liber/Reel #:

Page No:

County:

Shelby

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the April 13, 2021.



Official Public Records Judge of Probate, Shelby County Alabama, County Shelby County, AL 04/19/2021 10:43:50 AM S22.00 CHERRY 20210419000193380

alli S. Buyl

Mortgage Electronic Registration Systems, Inc. As nominée fory InterLinc Mortgage Services, LLC

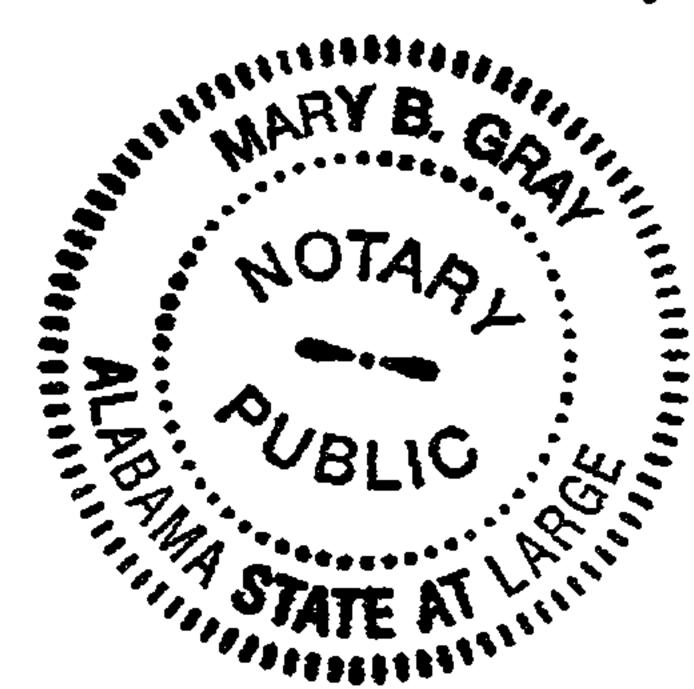
Anthony Box, Servicing Manager

State of ALABAMA

County of MONTGOMERY

On the April 13, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Mary B. Gray

Notary Public, State of Alabama My Commission expires 03/29/2023