This instrument was prepared by: Grace Graham PO Box 587 Columbiana, AL 35051

## STATUTORY WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the distribution of the estate of R.P. Brasher, deceased, Case No. PR-2019-000818 in the Probate Court of Shelby County, Alabama, the undersigned Susan Morgan, personal representative of said estate (herein referred to as GRANTOR), does grant, bargain, sell, and convey unto Susan Morgan (herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama to-wit:

Parcel No. 1: Commence at a 1" crimp top pipe in place being the Southeast comer of the Southwest one-fourth of the Northwest one-fourth of Section 8, Township 18 South, Range 2 East, Shelby County, Alabama, said point being the point of beginning. From this beginning point proceed North 87° 43' 41" West along the South boundary of said quarter-quarter section and along a wire fence for a distance of 741.93 feet to a 1" crimp top pipe in place, said point being located on the Easterly right-of-way of Shelby County Highway No. 55; thence proceed North 18° 52' 44" East along the Easterly right-of-way of said highway for a distance of 134.66 feet; thence proceed North 18° 31' 19" East along the Easterly right-of-way of said highway for a distance of 126.62 feet; thence proceed North 18° 04' 38" East along the Easterly right-of-way of said highway for a distance of 106.33 feet; thence proceed North 83° 37' 29" East for a distance of 259.43 feet; thence proceed North 11° 15' 53" East for a distance of 533.24 feet (set ½" rebar CA-0114-LS); thence proceed South 73° 23' 12" East for a distance of 260.03 feet to a ½" rebar in place (Hatcher) to a point on the East boundary of said quarter-quarter section; thence proceed South 00° 53' 48" East along the East boundary of said quarter-quarter section for a distance of 855.51 feet to the point of beginning.

The above described land is located in the Southwest one-fourth of the Northwest one-fourth of Section 8, Township 18 South, Range 2 East, Shelby County, Alabama and contains 9.45 acres.

TO HAVE AND TO HOLD to said GRANTEE, her heirs and assigns forever.

IN WITNESS WHEREOF, GRANTOR has hereunto set GRANTOR'S hand and seal, this day of \_\_\_\_\_\_\_\_, 2021.

Susan Morgan, as personal representative

20210416000192040 1/4 \$32.00 Shelby Cnty Judge of Probate, AL 04/16/2021 04:04:20 PM FILED/CERT

## STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Susan Morgan, whose name as personal representative of the estate of R.P. Brasher, deceased, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she as such personal representative executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

\_day or \_

2021

Notary Public

20210416000192040 2/4 \$32.00

Shelby Cnty Judge of Probate, AL 04/16/2021 04:04:20 PM FILED/CERT

SET 1/2\* REBAR S 73'23'12" E 260.03' E 1/2" REBAR / "HATCHER" 2.91 Acres PARCEL #2 WELL [] 9.45 Acres PARCEL #1 17.31.46 136.19 D WELL 259.43 s 83'37'29" W GRAVEL DRIVE /SHED POND 20210416000192040 3/4 \$32.00 Shelby Cnty Judge of Probate, AL 04/16/2021 04:04:20 PM FILED/CERT P.O.C. PARCEL #2
P.O.B. PARCEL #1
SE CORNER
SW1/4-NW1/4
SECTION 8
T18S-R2E
SHELBY CO. AL.
1" CRIMP
TOP PIPE 1° CRIMP TOP PIPE N 87'43'41" W 741.93' WIRE FENCE WIRE FENCE

|   | Real Estat  | e Sales Validation Form  |                                    |
|---|---|--|------------------------------------|
| This                                    | Document must be filed in acc                               | ordance with Code of Alabama                                       | a 1975, Section 40-22-1            |
| Grantor's Name                          | Susan Morgan (Personal Representative)                      | Grantee's Name Susan Morgan  Mailing Address 608 29th Street North |                                    |
| Mailing Address                         | PR-2019-818   |  |                                    |
|   | 608 29th Street North                                       |  | Pell City, AL 35125                |
|   | Pell City, AL 35125   |  |                                    |
| Property Address                        | 20394 Hwy 55  | Date of Sale 4/5/2021  |                                    |
|   | Sterrett, AL 35147  | Total Purchase Price \$  |                                    |
|   |   | or   |                                    |
|   |   | Actual Value   | \$44887.50                         |
|   |   | –<br>or  |                                    |
|   |   | Assessor's Market Val  | ue <u>\$</u>                       |
| •                                       | nent  | Other ordation contains all of the                                 | required information referenced    |
|   |   | Instructions   |                                    |
|   | d mailing address - provide<br>ir current mailing address.  |  | persons conveying interest         |
| Grantee's name are to property is being | nd mailing address - provide<br>g conveyed.                 | the name of the person or  | persons to whom interest           |
| Property address -                      | the physical address of the                                 | property being conveyed,   | if available.                      |
| Date of Sale - the                      | date on which interest to the                               | property was conveyed.   |                                    |
| •                                       | ce - the total amount paid for the instrument offered for r |  | erty, both real and personal,      |
|   |   | - · · · · · · · · · · · · · · · · · · ·                            | rty, both real and personal, being |

conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

| Print Grace Graham                       |
|--|
| Sign Anne And                            |
| (Grantor/Grantee/Owner/Agent) circle one |
|  |