This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To: LAKE WILBORN PARTNERS, LLC 3545 Market Street Birmingham, AL 35226

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of One Hundred Seventy-one Thousand and no/100 (\$171,000.00) Dollars to the undersigned grantor, **P. R. WILBORN, LLC,** a Delaware Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **LAKE WILBORN PARTNERS, LLC,** an Alabama Limited Liability Company, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Grantor makes no warranties as to title to the mineral and/or mining rights and other rights, privileges and immunities relating thereto.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

> P. R. WILBORN, LLC, A Delaware Limited Liability Company

Ву:

William S. Propst, III

Authorized Representative

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William S. Propst, III, whose name as Authorized Representative of P. R. Wilborn, LLC, a Delaware Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Authorized Representative and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this

day of

2021

My Commission Expires:

Notary Public

20210415000188830 04/15/2021 01:28:49 PM DEEDS 2/3

EXHIBIT "A"

LEGAL DESCRIPTION

Lots 647 & 651, according to the Survey of Lake Wilborn-Phase 6C, as recorded in Map Book 53, Page 35, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 2021 and subsequent years, a lien not yet due and payable; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) All easements, restrictions and reservations of record.

20210415000188830 04/15/2021 01:28:49 PM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	P.R. Wilborn, LLC			
Mailing Address	305 Church Street Huntsville, AL 35801			
Grantee's Name	Lake Wilborn Partner	s, LLC		
Mailing Address	3545 Market Street Hoover, AL 35226			
Property Address	Lots 647 & 651 Lake Hoover, AL 35244	Wilborn	Filed and Recorded	
Date of Sale	April	Service Control of the Control of th	Official Public Records	s by County Alabama, County
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$171,000.00 \$	AH.N.	Shelby County, AL 04/15/2021 01:28:49 PN \$199.00 CATHY 20210415000188830	M Qui 5.B
Bill of Sale Sales Contract Closing Statem If the conveyance document presense is not required.		AppraisOther tains all of th		ced above, the filing of this form
Grantor's name and mailing address.	•	•	or persons conveying interest to	
Grantee's name and mailing addr	ess – provide me name o	n me person o	or persons to whom interest to p	property is being conveyed.
Property address – the physical ad	ddress of the property be	ing conveyed	, if available.	
Date of Sale – the date on which	interest to the property w	as conveyed.		
Total Purchase price – the total an offered for record.	mount paid for the purch	ase of the pro	perty, both real and personal, b	being conveyed by the instrument
Actual value – if the property is no instrument offered for record. The market value.		•		
If no proof is provided and the value the property as determined by the used and the taxpayer will be pen	local official charged wi	ith the respon	sibility of valuing property for	
I attest, to the best of my knowled understand that any false statements 1975 §40-22-1 (h).	•			
Date April	Prin	t: Joshua I	Hartman	
Unattested (verifi	Signed by)	1: Granto	Grantee/Owner/Agent) circle	one