

MIN# 100782900018030778 MERS PHONE: 1-888-679-6377

CHRISTOPHER S FITZGERALD

1000288543

PO Date: 03/26/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **CHRISTOPHER SCOTT FITZGERALD AND ROBIN M FITZGERALD, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** dated **DECEMBER 26, 2012**, filed for record **JANUARY 15, 2013** in mortgage volume/book , page DOC No. **20130115000020960**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **8th** day of **APRIL, 2021**.

Tax Parcel ID # _____

132 EMILY CIRCLE, BIRMINGHAM, AL - 35242


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS


WENDY M HAIRE
ASSISTANT SECRETARY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, **WARREN BURTON**, a Notary-Public in and for said county; personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **8th** day of **April, 2021**.


WARREN BURTON
In and for the state of OHIO
My commission expires **8/27/2025**

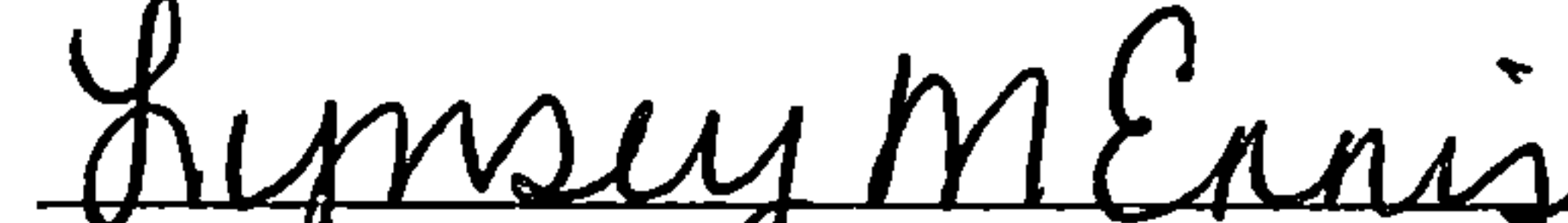


WARREN BURTON, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date August 27, 2025
Commission # 2020-RE-818992

Prepared by:


LYNSEY ENNIS
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:


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