This instrument is being re-recorded to correct the execution date and Notary date to April 9, 2021.

> 20210409000179920 04/09/2021 04:07:03 PM DEEDS 1/3

This Instrument was Prepared by:

Send Tax Notice To. Peyton Knighten Justyn Knighten

Mike T. Atchison, Attorney at Law 101 West College Street

Columbiana, AL 35051

3555 May 30 Columbiana, A(3505)

File No.: MV-21-27138

#### WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Eighty Five Thousand Dollars and No Cents (\$85,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Ira Douglas Murphree, a <u>1914/15 of man, Judith Murphree Ward, a</u> <u>/™गर/, A√</u> woman and Susan Murphree Graham, a <u>2002-70, A Z</u> woman, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Peyton Knighten and Justyn. Knighten, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama. to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2021 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

Property constitutes no part of the homestead of the Grantors herein or spouse. Grantors herein are the heirs at law of Allene S. Murphree, having died on December 19, 2015. Allene S. Murphree died testate, Probate Bk 373, Pg 169, Talladega County, Alabama i \$68,000.00

እያ**59/506.0ਓ** of the purchase price of the above described property was financed with the proceeds of a mongage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during the r joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said. premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 30th day of April, 2021.

Susan Murphree Grahám

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Ira Douglas Murphree, Judith Murphree Ward, and Susan Murphree Graham, whose name(s) isvare signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under/my hand/and official sea, this the 30th day of April, 2024.

Nøtary Public, State of Alabama

Mike T. Atchison

My Commission Expires: September 01, 2024

## 20210414000186460 04/14/2021 01:58:45 PM DEEDS 2/3

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# EXHIBIT "A" LEGAL DESCRIPTION

Lot 3, according to the map of Jackson Oaks Subdivision, as recorded in Map Book 28 at Page 14, in the Office of the Judge of Probate, Shelby County, Alabama and as amended in Map Book 28 at Page 70 in the the Office of the Judge of Probate, Shelby County, Alabama. LESS AND EXCEPT any part of said Lot 3 lying in the NW 1/4 of the NE 1/4 of Section 27, Township 21 South, Range 1 East, Shelby County, Alabama.

# 20210414000186460 04/14/2021 01:58:45 PM DEEDS 3/3

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Grantee's Name Peyton Knighten

Date of Sale April 30, 2021

Mailing Address

Justyn Knighten

0/th

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Ira Douglas Murphree

Judith Murphree Ward

0 N Horton Rd.

Susan Murphree Graham

Grantor's Name

Mailing Address

Property Address

Wilsonville, AL 35186	Total Purchase Price \$85,000.00
	ਾ Actual Value
	Of Accessorie Masket Makes
•	Assessor's Market Value
The purchase price or actual value claimed on this form one) (Recordation of documentary evidence is not requBill of Sale	can be verified in the following documentary evidence: (check uired) Appraisal
XX Sales Contract Closing Statement	Other
Closing Statement	
If the conveyance document presented for recordation of this form is not required.	contains all of the required information referenced above, the filing
In	structions
Grantor's name and mailing address - provide the name current mailing address.	e of the person or persons conveying interest to property and their
Grantee's name and mailing address - provide the name conveyed.	e of the person or persons to whom interest to property is being
Property address - the physical address of the property	being conveyed, if available.
Date of Sale - the date on which interest to the property	was conveyed.
Total purchase price - the total amount paid for the purc the instrument offered for record.	hase of the property, both real and personal, being conveyed by
	value of the property, both real and personal, being conveyed by ed by an appraisal conducted by a licensed appraiser of the
•	d, the current estimate of fair market value, excluding current use cial charged with the responsibility of valuing property for property lized pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).
· · · · · · · · · · · · · · · · · · ·	information contained in this document is true and accurate. In this form may result in the imposition of the penalty indicated in
Date April 07, 2021	Print Ira Douglas Murphree
Unattested	Sign Lan Druglas Mucroline
rds elby Count	(Crantor/Grantee/Owner/Agent) circle one Filed and Recorded Official Public Records Independing County Alabama, County Form RT-1 Clerk Shelby County, AL 04/14/2021 01:58:45 PM 630.00 JOA (N) 5 B