

20210414000186090
04/14/2021 12:28:04 PM
REL 1/1

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF COMMERICAL REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Newcastle Construction Inc, in the principal amount of \$232,800.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated 8/27/2020 in Instrument #20200827000376220

WHEREAS, the undersigned desires to release the hereinafter described real estate;

8043 Madison Ave, Helena, Alabama 35080

And


WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Newcastle Construction Inc, his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 18th day of March 2021

SOUTHPOINT BANK


By:


Jim Maples Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

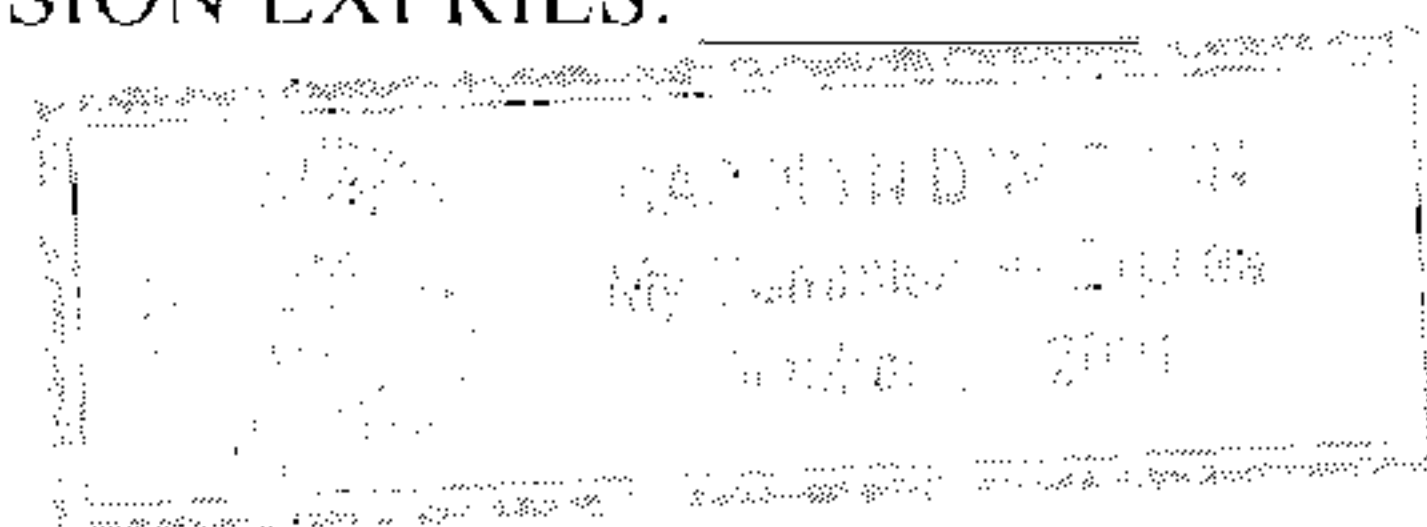
I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 18th day of March 2021


NOTARY PUBLIC

COMMISSION EXPRIES:

THIS INSTRUMENT WAS PREPARED BY:
Starr Smoot
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#80000170



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/14/2021 12:28:04 PM
\$22.00 CHERRY
20210414000186090

