STATE OF ALABAMA COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

For value received, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender MORTGAGEAMERICA, INC, its successors and assigns) does hereby grant, bargain, sell, convey and assign unto Alabama Housing Finance Authority, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by STEVEN G PAYNE & MIRANDA L PAYNE, HUSBAND & WIFE, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, MORTGAGEAMERICA, INC, its successors and assigns) dated OCTOBER 7, 2011, which Mortgage appears of record at or in INST #20111024000315610 in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this APRIL 13, 2021.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, MORTGAGEAMERICA, INC its successors and assigns)

WITNESS:

BY: Market Secretary

Anthony Box, Assistant Secretary

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Sceretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender MORTGAGEAMERICA, INC, its successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, MORTGAGEAMERICA, INC, its successors and assigns on the day the same bears date.

Given under my hand and official seal this APRIL 13, 2021.

(Seal)

AH MAN

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/14/2021 08:42:45 AM
S24.00 CHERRY

20210414000185100

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Notary Publics Angio Souter

Notary Public: Angie Sexton My commission expires: 09/18/2021

Prepared by Terri Vance, AHFA - P. O. Box 242928 Montgomery AL 36124-2928 - MERS Number: 100022670000539439 MERS Phone Number: 1-888-679-MERS - Reference: XXXXXXX6951