

Satisfaction of Mortgage/Lien Release

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04/13/2021 12:08:21 PM  
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This instrument was prepared by and returned to:  
Chiquita Trimble  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 51038179  
MIN: 100029500017799119 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for HMC- Home Mortgages Co. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Stephen M Tracey and Fegan N Tracey , husband and wife

Dated: June 7, 2007

Date Recorded: June 13, 2007

Document/Instrument #: 20070613000277310

Mortgage Book/Liber/Reel #:

Page No:

County: Shelby

State: Alabama



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the April 2, 2021.

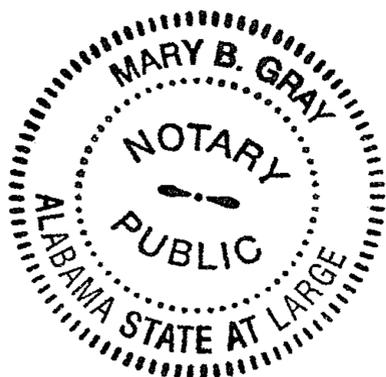
Mortgage Electronic Registration Systems, Inc.  
As nominee for: HMC- Home Mortgages Co.

*Anthony Box*  
\_\_\_\_\_  
Anthony Box, Servicing Manager

State of ALABAMA            )  
  :  
County of MONTGOMERY    )

On the April 2, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Mary B. Gray*  
\_\_\_\_\_  
Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/13/2021 12:08:21 PM  
\$22.00 CHERRY  
20210413000184160

*Allen S. Beyl*