This instrument was prepared by:

Joshua L. Hartman
J L Hartman, P.C.
P. O. Box 846
Birmingham, Alabama 35201

Send tax notice to: Glenda Sandlin Brock 8021 Annika Drive Hoover, AL 35244

## STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of FOUR HUNDRED FORTY EIGHT THOUSAND SIX HUNDRED SIXTY SEVEN AND 00/100 DOLLARS (\$448,667.00) to the undersigned grantor, Flemming Partners, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Glenda Sandlin Brock (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 4006, according to the Survey of Abingdon by the River, Phase 1, as recorded in Map Book 52, Page 66 in the Probate Office of Shelby County, Alabama.

## SUBJECT TO ALL MATTERS OF RECORD

The entire purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

## 20210413000183620 04/13/2021 09:04:23 AM DEEDS 2/3

|   | or, by J. Daryl Spears, its Authorized Representative, ce, hereto set its signature and seal, this the <u>1st</u>  |
|---|--|
|   | Flemming Partners, LLC,<br>an Alabama limited liability company  |
|   | By:Name: J. Daryl Spears Its: Authorized Representative  |
| STATE OF ALABAMA)   |  |
| JEFFERSON COUNTY)   |  |
| J. DARYL SPEARS, whose name as Auth Alabama limited liability company, whose is known to me, acknowledged before me April , 2021 , that, be | n and for said County, in said State, hereby certify that corized Representative of Flemming Partners, LLC, an name is signed to the foregoing conveyance and who on this day to be effective on the day of being informed of the contents of the conveyance, he, ecuted the same voluntarily for and as the act of said |
| Given under my hand and official se   | eal this the <u>lst</u> day of <u>April</u> ,  |
|   | all mull   |
| My Commission expires: 3/23/23  | Notary Public  ——  |
|   |  |

Glenda Sandlin Brock

alli 5. Buyl

Grantee's Name

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Flemming Partners, LLC

Grantor's Name

| Mailing Address               | 3545 Market Street<br>Hoover, AL 35226                        |  | Mailing Address   | 2664 Montauk Road<br>Hoover, AL 35226  |
|-------------------------------|---|--|---|--|
| Property Address              | 8021 Annika Drive<br>Hoover, AL 35244                         |  | Date of Sale April 1 Total Purchase Price Or Actual Value Or Assessor's Market Va | e 448,667.00<br>\$   |
| -                             | rice or actual value clace cordation of docume                |  |   | e following documentary evidence:  |
| Bill of S Sales Co            | ntract  | Appraisa<br>Other:   | al  |  |
| If the conveyan               | Statement<br>ace document presente<br>s form is not required. |  | tains all of the requ   | uired information referenced above,  |
|                               | and mailing address -<br>nt mailing address.                  | Instruct provide the name of   |   | ons conveying interest to property   |
| Grantee's name being conveyed | •   | - provide the name of  | the person or pers  | sons to whom interest to property is   |
| ~ <b>*</b>                    | ss - the physical addre                                       |  | ng conveyed, if av  | ailable. Date of Sale - the date on  |
| •                             | price - the total amou<br>e instrument offered f              | •  | se of the property,   | both real and personal, being  |
| conveyed by th                | 1 1   | or record. This may b  | , , <del>,</del> ,  | , both real and personal, being appraisal conducted by a licensed                                  |
| current use valu              | aation, of the property<br>by for property tax pur            | as determined by the   | local official char   | te of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of |
| accurate. I furth             | •   | y false statements clai  | imed on this form   | d in this document is true and may result in the imposition of the                                 |
| Date: April 1,                | 2021  |  | Joshua L. Hartm   | an   |
| Unattest                      |   | <u></u>  | Sign Grantor/Gra  | ntee/ Owner/Agent) circle one  |
|                               | (verified by  | Filed and Recorded Official Public Records Judge of Probate, Shelby Co |   | Form RT-1  |

Clerk

Shelby County, AL

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**\$29.00 CATHY** 

04/13/2021 09:04:23 AM