

LOAN# 503775000
THIS INSTRUMENT PREPARED BY:
BRIDGET RUSSELL
METRO BANK
2505 MOODY PKWY
MOODY, AL 35004

PARTIAL MORTGAGE RELEASE

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, METRO BANK DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID NEWCASTLE DEVELOPMENT, LLC., WHICH SAID MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, IN INSTRUMENT # 20160301000064500 ; MODIFICATION RECORDED IN INSTRUMENT # 20180817000294930 AND MORTGAGE MODIFICATION RE-RECORDED IN INSTRUMENT # 20180824000304710. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

LOT 217, ACCORDING TO THE SURVEY OF CAMELLIA RIDGE SUBDIVISION, PHASE 2, AS RECORDED IN MAP BOOK 51, PAGE 95 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WAY AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS 8TH DAY OF APRIL 2021.

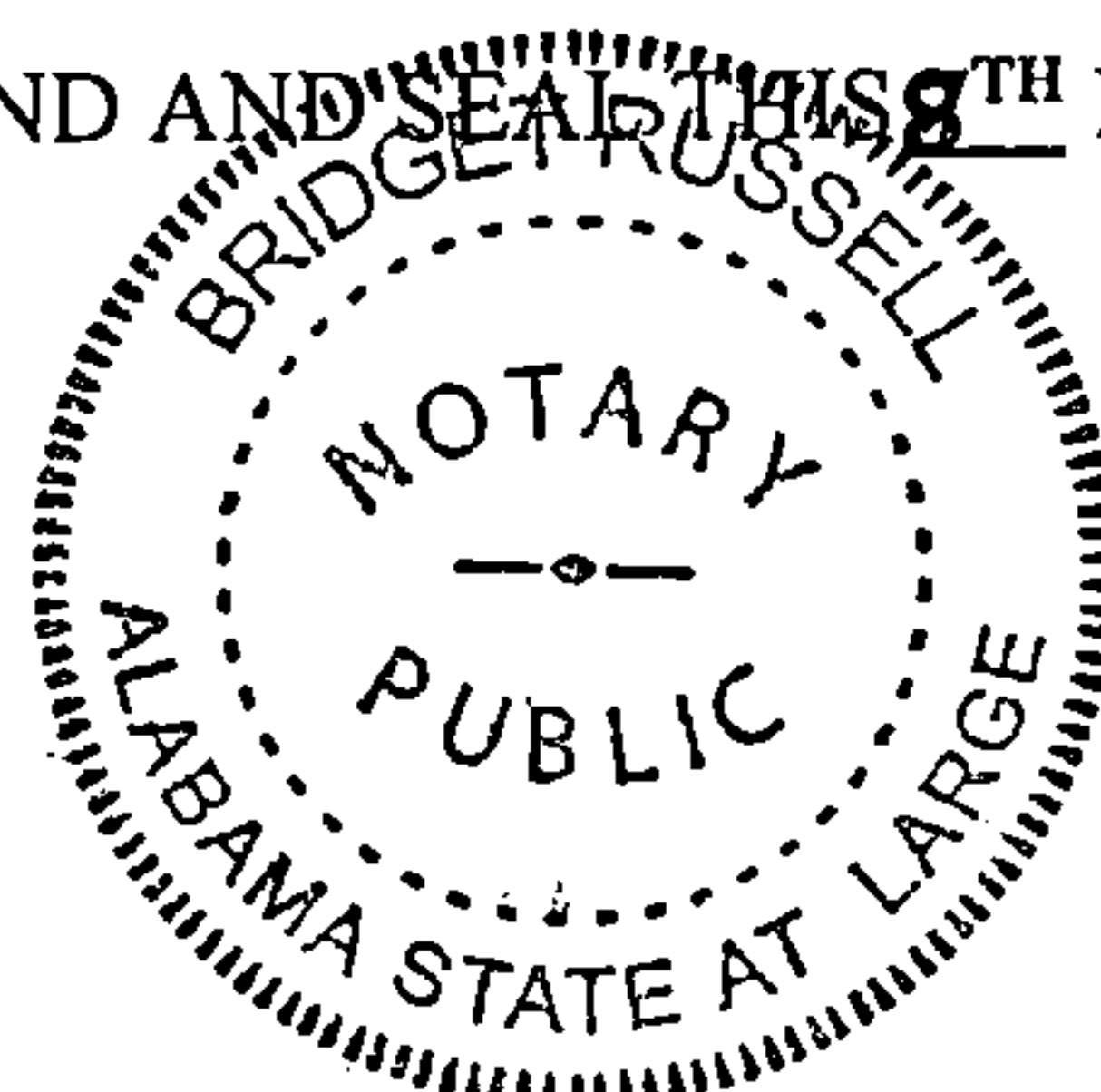
METRO BANK, A CORPORATION

BY: [Signature]
ITS: SENIOR VICE PRESIDENT

**STATE OF ALABAMA
ST CLAIR COUNTY**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JEFFREY T JACKSON WHOSE NAME AS SENIOR VICE PRESIDENT OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS 8TH DAY OF APRIL 2021.



[Signature]
NOTARY PUBLIC

My Commission Expires 1/19/2025