

MIN# 100194622000141122 MERS PHONE: 1-888-679-6377

ANGELA ASHER

1000117702

PO Date: 03/18/2021

### SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from ANGELA ASHER, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS dated MARCH 12, 2012, filed for record MARCH 26, 2012 in mortgage volume/book , page DOC No. 20120326000102340, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 30th day of MARCH, 2021.

Tax Parcel ID # \_\_\_\_\_

3407 CROSSINGS WAY, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS

  
WENDY M. HAIRE  
ASSISTANT SECRETARY


State of OHIO

County of MONTGOMERY COUNTY

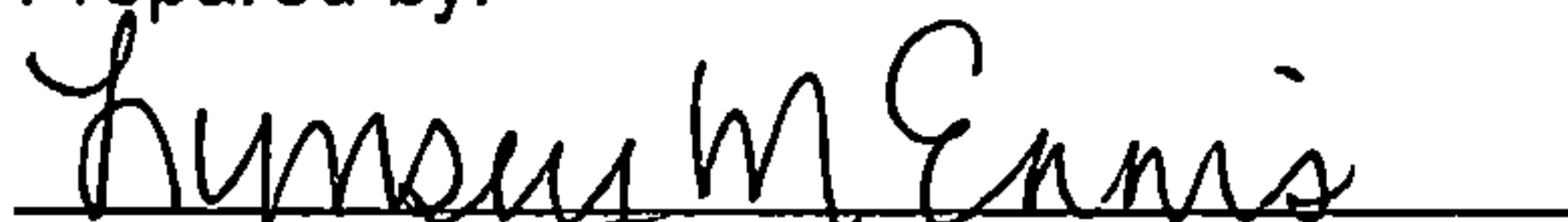
)  
) SS:

Before me, WARREN BURTON, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 30th day of March, 2021.

  
WARREN BURTON  
In and for the state of OHIO  
My commission expires 8/27/2025

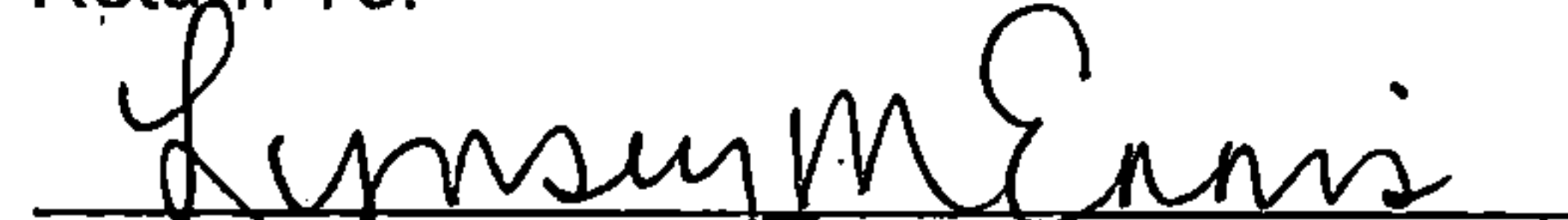
Prepared by:

  
LYNSEY ENNIS  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



WARREN BURTON, NOTARY PUBLIC  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date August 27, 2025  
Commission # 2020-RE-818992

Return To:

  
LYNSEY ENNIS  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



20210409000179750 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
04/09/2021 03:37:31 PM FILED/CERT