

GRANTOR, SAVE A TRIP BIRMINGHAM, INC. a/b/a BERTHONS CLEANERS  
Grantee: Birmingham Realty Company

AVSO312

ALABAMA JUDICIAL DATA CENTER  
JEFFERSON COUNTY  
CERTIFICATE OF JUDGMENT

CV 2020 900244.00

PAT BALLARD

IN THE CIRCUIT COURT OF JEFFERSON COUNTY

BIRMINGHAM REALTY COMPANY V. SAVE A TRIP BIRMINGHAM, INC. ET AL

DEFENDANT

PARTY'S ATTORNEY:

SAVE A TRIP BIRMINGHAM, INC.  
D/B/A BERTHONS CLEANERS  
1840 OXMOOR RD, APT 429  
BIRMINGHAM, AL 35209-0000

\*\*\* PRO SE \*\*\*

I, JACQUELINE ANDERSON SMITH, CLERK OF THE ABOVE NAMED COURT HEREBY

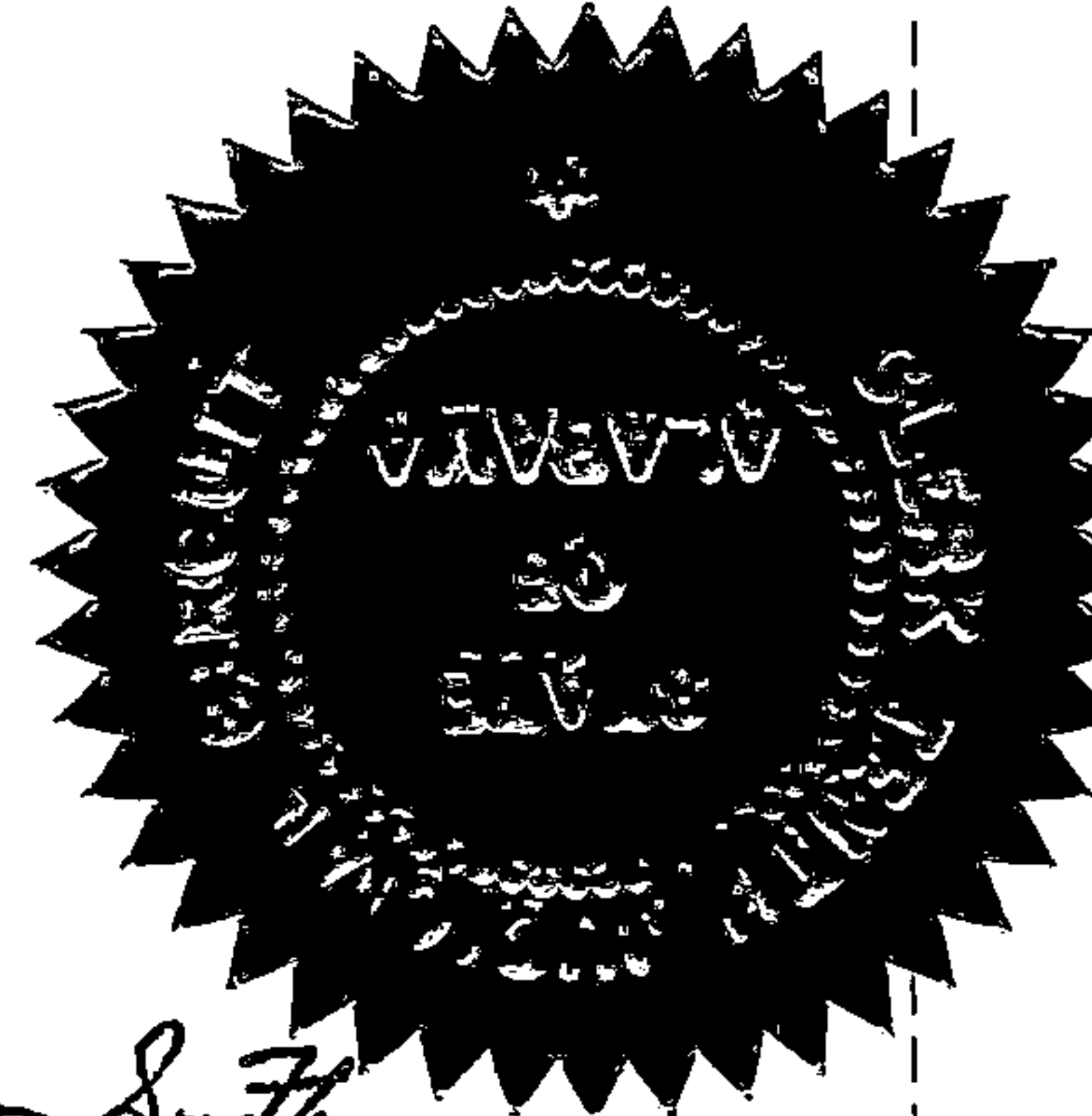
CERTIFY THAT ON 02/02/2021 PLAINTIFF, BIRMINGHAM REALTY COMP RECOVERED

OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE

SUM OF \$186,868.46 DOLLARS PLUS \$500.89 DOLLARS COURT COSTS, AND

THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:  
SKINNER DAVID CLINTON

GIVEN UNDER MY HAND THIS DATE 03/22/2021



*Jacqueline Anderson Smith*  
CLERK: JACQUELINE ANDERSON SMITH  
RM 400 JEFF CO COURTHOUSE  
BIRMINGHAM AL 35203  
(205) 325-5355

OPERATOR: DOG  
PREPARED: 03/22/2021

PLAINTIFF'S ATTORNEY:

SKINNER DAVID CLINTON  
1025 23RD ST S STE 103  
BIRMINGHAM AL 35205

County Division Code: AL040  
Inst. # 2021036468 Pages: 1 of 1  
I certify this instrument filed on  
3/30/2021 1:55 PM Doc: LN  
Judge of Probate  
Jefferson County, AL. Rec: \$16.00

Clerk: WORTHYV

20210408000177500 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
04/08/2021 01:28:43 PM FILED/CERT