

20210408000175940

04/08/2021 08:00:28 AM

PARTREL 1/1

PARTIAL RELEASE OF LAND FROM MORTGAGE

STATE OF ALABAMA
ST CLAIR COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned REGIONS BANK hereinafter referred to as mortgagee, is the owner and holder of record of that certain mortgage executed by SDH BIRMINGHAM hereinafter referred to as mortgagors to mortgagee and recorded in Mortgage Book 2019, Page 19855; Modifications recorded Inst. No. 20190621000221320; modification recorded in Inst. No. 20190910000332380; Inst. No. 20200521000203160 and Inst. No. 20201002000446830 DATED JUNE 12, 2019. in the Probate Office of ST CLAIR County, Alabama, in which Mortgage the following described real property and other real property is described and conveyed; and

WHEREAS, for the consideration herein set out, the said mortgagee has agreed to release from the lien of said Mortgage the hereinafter described real property.

NOW THEREFORE, in consideration of the premises and the sum of ONE HUNDRED THIRTY ONE THOUSAND AND TWO HUNDRED HUNDRED NO/100 (\$131,200.00) DOLLARS and other good and valuable consideration paid to the said mortgagee upon the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said mortgagee does hereby release, remise, convey and quitclaim unto the said mortgagors their heirs and assigns from the lien, operation and effect of said Mortgage the following described real property, to-wit:

LOT 9, ACCORDING TO THE SURVEY OF THE GLADES, AS RECORDED IN MAP BOOK 53, PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD said tract or parcel of real property unto the said mortgagors their heirs and assigns forever.

IN WITNESS WHEREOF, the said mortgagee by its _____ who is authorized to execute this conveyance, hereto set its signature and seal, this the 24 day of Feb., 2021.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/08/2021 08:00:28 AM
\$25.00 JOANN
20210408000175940

REGIONS BANK

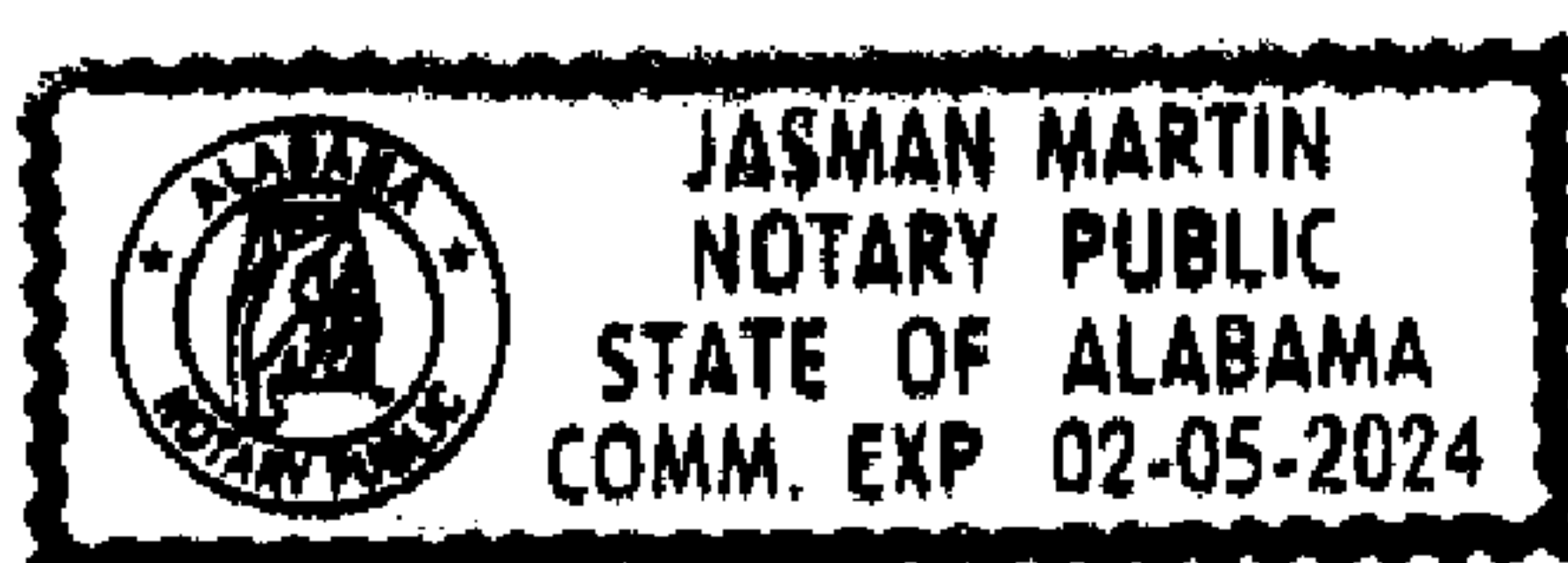
BY
ITS:

Jennifer Henderson
AVP

STATE OF ALABAMA
Jefferson COUNTY

I the undersigned, a Notary Public in and for said County in said State, hereby certify that Jennifer Henderson whose name as AVP of REGIONS BANK is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24 day of Feb., 2021



J. Martin
Notary Public

Book/Est: 2021-19850
Term/Owner: 3-31-9918-900-01 / eve
Trans: 12125.321788.455048
Recorded: 02-08-2021 16:10:50
CCF Certification Fee
RF normal search fee
RF Special Index Fee
SCC Recording Fee
Total Fees: \$ 18.00

20-8729

