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ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0119109577

PREPARED BY: KLYDENITTA DAVIS
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JFQ LENDING, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 11, 2020 executed by CHARLES D BUSH AKA CHARLES DAVID BUSH AND JUDY R BUSH, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Mortgagor, located at 1064 KINGS WAY, BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JFQ LENDING, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 18, 2019 as Instrument No. 20191118000426690; RE-RECORDED ON 03/18/2020 AS DOCUMENT/INSTRUMENT # 20200318000106010. in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.


AS DESCRIBED IN SAID MORTGAGE

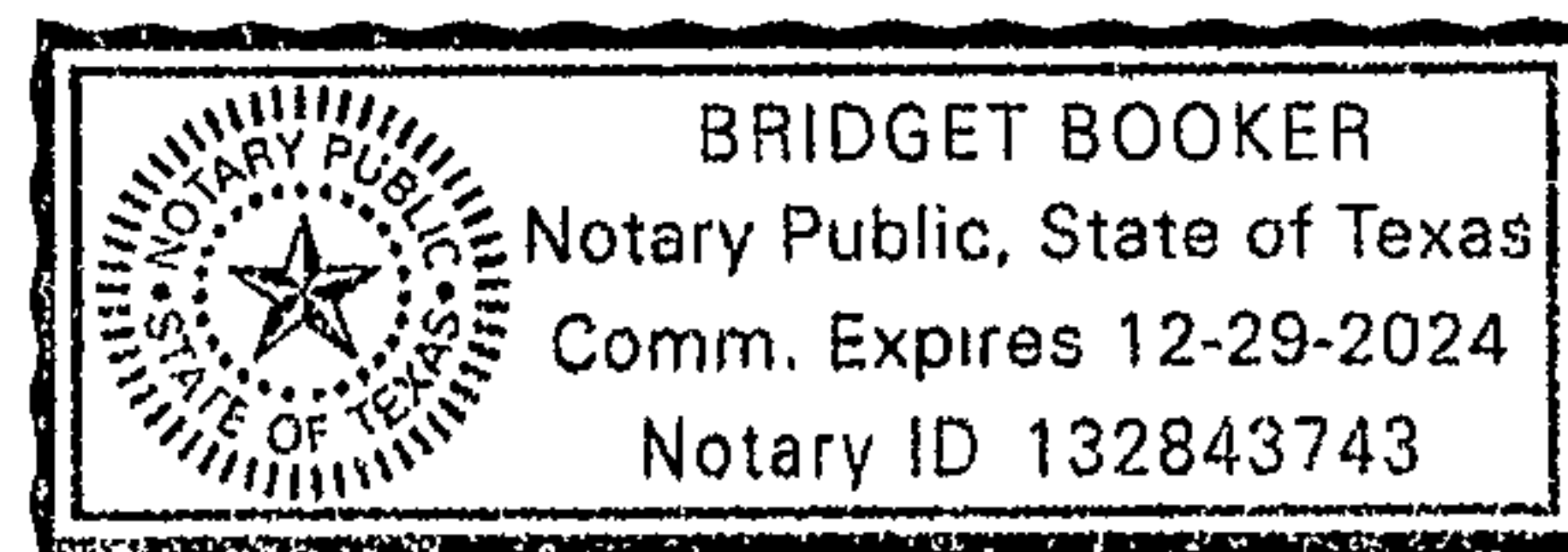
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 05, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


KLYDENITTA DAVIS, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On APRIL 05, 2021, before me, BRIDGET BOOKER, personally appeared KLYDENITTA DAVIS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRIDGET BOOKER (COMM. EXP. 12/29/2024)
NOTARY PUBLIC



POD: 20210323
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Page 1 of 1



MIN: 101452800000254823

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/07/2021 02:10:53 PM
\$24.00 CATHY
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Alvin S. Bayel