**UCC FINANCING STATEMENT** 

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FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) April Smith (256)761-2200 B. E-MAIL CONTACT AT FILER (optional) asmith@firstbankal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) First Bank of Alabama P.O. Box 797 Talladega, AL 35161 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🦳 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME Shane Jones Enterprises, LLC 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX CITY COUNTRY POSTAL CODE STATE 1c, MAILING ADDRESS 2104 North Grande View Lane Maylene AL 35114 USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a, ORGANIZATION'S NAME. 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a, ORGANIZATION'S NAME First Bank of Alabama 3b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX POSTAL CODE COUNTRY 3c, MAILING ADDRESS CITY STATE Talladega USA AL 35160 120 North Street, East

4. COLLATERAL: This financing statement covers the following collateral:

See Schedule 'A' attached hereto and incorporated herein.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one box:
☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): 🔲 Lessee/Lessor 🔲 Consignee/Consignor 🔲 Seller/Buye	er Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	

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## UCC FINANCING STATEMENT ADDENDUM

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# Schedule 'A'

- (1) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the real estate described on Exhibit "A" hereto and the contemporaneously executed mortgage (the ("Property"), and all fixtures, and buildings, construction and landscaping supplies and materials of any kind whatsoever, and equipment, machinery and appliances of every kind and nature whatsoever now or hereafter located in or on the Property or to be used on or in connection with the Property, including, but not limited to, all gas, electric, solar, oil burning and wood burning apparatuses, ranges and other cooking apparatuses, dishwashers, trash compactors, disposals, refrigerators, freezers, bathroom fixtures and equipment, plumbing and heating fixtures, carpeting and other floor coverings, curtains and draperies and related equipment, washers, dryers, water heaters, elevators and motors, chandeliers and all other ceiling, wall and exterior lighting devices, mirrors, mantels, air conditioning apparatus (including humidity control equipment), attic and ceiling fans, window screens and screen doors, awnings and storm windows and doors, alarm devices of all types, garage door openers, sprinkler systems, central vacuum systems, cabinets and shelving, paneling and wall coverings.
- (2) Each contract or agreement for or affecting the existing or proposed construction and equipping of the improvements located or to be located on the Property, together with all rights, title and interest of Debtor in and to any existing or future changes, extensions, divisions, modifications, guaranties of performance or warranties of any kind there under.
- (3) All plans and specifications, working drawings and papers, plot plans and surveys, and building permits, relating to the Property and the construction and equipping of the improvements on the Property.
- (4) All income, rents, revenues, proceeds, and any property interest of any nature arising from the leases of all or any portion of the improvements located on the real property described on Exhibit "A" attached hereto, including leases now in existence and hereafter entered into.

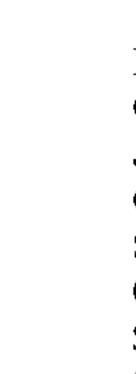
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## **EXHIBIT A**

Lot 5A, in Block 2, according to the map or plat as recorded in Map Book 52, Page 17, Final Plat of a Resurvey of Lots 4, 5 and 6, Block 2, of Pelham Estates and Acreage as recorded in Map Book 3, Page 57, in the Office of the Judge of Probate of Shelby County, Alabama, a commercial subdivision situated in the SW ¼ of Section 13, Township 20 South, Range 3 West, City of Pelham; Shelby County, Alabama.

Shane Jones Enterprises, LLC

Shane M. Jones, Managing Member



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/07/2021 01:14:11 PM
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