Recording Requested By: FIFTH THIRD BANK

20210407000173400 04/07/2021 08:56:53 AM REL 1/1

When Recorded Return To:

LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******6492 "KRATZ" 0030110 712822372 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that FIFTH THIRD BANK, NATIONAL ASSOCIATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CHRISTOPHER S KRATZ UNMARRIED MAN to secure payment of the principal sum of \$125,600.00 plus interest, originally to FIFTH THIRD BANK, in the County of Shelby, and the State of Alabama, Dated: 04-05-2019 Recorded: 04-10-2019 as Instrument No. 20190410000117990, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

FIFTH THIRD BANK, NATIONAL ASSOCIATION

On April 6th, 2021

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF Hamilton

On April 6th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/07/2021 08:56:53 AM
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