s	State of Alabama	Space Above This Lin	ne for Recording Data
This instrument was prepared by:	Bryant Bank		
ino mondini mao propansa by.	Denise Clements		
	234 Goodwin Crest Driv	e, Suite 500	
	Homewood, Alabama 3	5209	
RELEASE	OF MORTGAGE	AND MODIFICATION OF	MORTGAGE
Bryant Bank		·	is organized and existing
under the laws of Alabama		and holder of that certain Mortgage mad	de and executed by
Paula Amanda Jones and Freem	<u>on Jones Jr, husband an</u>	d wife	
Bryant Bank		as Mortgagee on	as Mortgagor, and 2/13/2008
Modification of Mortgage on 10/2	29/09 and 7/26/10	as inortgagee on	<u></u>
to secure the debt or other obligation		44,000.00 increased to 67,700.00	
certifies that the Mortgage has bee	n fully paid, satisfied or oth	erwise discharged. The Mortgage was	recorded on
3/10/08 Modifications of Mortgag	ge on 11/17/09 and 8/13/1	0	
in the Judge of Probate		for <b>Shelby</b>	County, Alabama
and is indexed as Instrument# 2	0080310000097620 Modif	fications as #20091117000427410 and	
The Mortgage having been complied	ed with the undersigned re	leases the Mortgage and all of its right, t	itle and interest
in the Property located at	·	umbiana, Alabama 35051	aria intoroot
and legally described as:	TOTO QUOTIENTO, CON	ambiana, mabama cocci	
and legally described as.			
See Exhibit A			
LENDER:			
Denise C	11.		
L'enue	lements	(Seal)	
		• ` /	
(Witness)			
(**************************************			
A B P 1		-	
(Witness)			page 1 of 2

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State of Alabama I, Hollie Rickett Sadberry	County of <u>Jef</u> , a Notary Publi	ferson ss. ic, in and for said	
County in said State, hereby certify that	Denise Clements		
whose name(s) as Sr Vice President			
of Bryant Bank	, a <b>Banking Instit</b>	ution	is/are signed to the foregoing
instrument and who is known to me, acknowle	dged before me on this day tha	t, being informed of the o	contents of the instrument,
he/she/they, in his/her/their capacity as such	she	executed the same	9
voluntarily on the day the same bears date. G	iven under my hand this the	6th day of	April, 2021
My commission expires:		Vollie Ricket	u_

ACKNOWLEDGEMENT

(Lender Acknowledgement)

(seal)

HOLLIE RICKETT SADBERRY My Commission Expires December 19, 2024

## EXHIBIT A

## PARCEL I:

A portion of the SE ¼ of the SE ¼, Section 36, Township 20 South, Range 2 West, more particularly described as follows: Begin at the NE corner of said 4-1/4 section and run thence in a southerly direction along the eastern boundary of said ¼-1/4 section a distance of 208.71 feet to a point; thence turn to the right and run westerly parallel with the northern boundary of said ¼-1/4 section a distance of 417,44 feet to a point; thence turn to the right and run northerly parallel with the Eastern boundary of said 1/4-1/4 section a distance of 208.71 feet, more or less, to a point on the northern boundary of said 1/4-1/4 section; thence turn to the right and run easterly along the northern boundary of said 1/4-1/4 section a distance of 417.44 feet to point of beginning.

## PARCEL 2:

A portion of the SE ¼ of the SE ¼ of Section 36, Township 20 South, Range 2 West, more particularly described as follows: Begin at the NE corner of said 1/-1/4 section and run thence in a southerly direction along the eastern boundary of said 14-114 section a distance of 208.71 feet to the point of beginning of the land herein described; thence continue in the same direction along said eastern boundary a distance of 208.71 feet to a point; thence turn to the right and run westerly parallel with the North boundary of said 14-1/4 section a distance of 417.44 feet to a point; thence turn to the right and run northerly parallel with the eastern boundary of said ¼-1/4 section a distance of 208.71 feet to the SW corner of property previously deeded to grantees herein; thence turn to the right and run easterly parallel with the northern boundary of said 14-1/4 section, and along the southern boundary of property previously deeded to said grantees a distance of 417.44 feet to the point of beginning.

ALSO: A non-exclusive easement for ingress, egress and utilities, 30 feet wide, 15 feet on each side of the following described centerline:

Commence at the Northeast corner of the SE ¼ of the SE ¼ of Section 36, Township 20 South, Range 2 West, Shelby County, Alabama; thence run South 03 degrees 31 minutes 37 seconds East a distance of 330,00 feet along the East ¼-1/4 line to the point of beginning of said centerline; thence run South 04 degrees 44 minutes 56 seconds east a distance of 758.11 feet along an existing chert drive; thence run South 09 degrees 27 minutes 46 seconds East a distance of 111.92 feet along said drive; thence run South 08 degrees 54 minutes 50 seconds East a distance of 114.33 feet along said drive to a point in the center of Oucen Drive and the end of said centerline.



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/06/2021 03:39:52 PM **\$30.00 CHERRY** alling 5. Beyol

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