

20210406000170000 1/1 \$23.00  
Shelby Cnty Judge of Probate, AL  
04/06/2021 08:59:51 AM FILED/CERT

**THIS INSTRUMENT PREPARED BY:**

**SUSAN DOBBS  
P. O. BOX 3107  
JASPER, ALABAMA 35502**

**STATE OF ALABAMA**

**FULL SATISFACTION OF RECORDED LIEN**

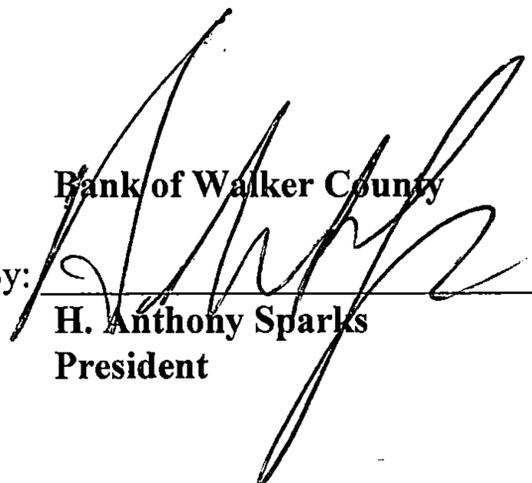
**COUNTY OF SHELBY**

Know all men by these presents that, **Bank of Walker County**, Jasper, Alabama, a corporation, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage dated **April 2, 2018**, by **Harvey Square, LLC**.

**INSTRUMENT#20180402000108190  
#20180402000108200**

This said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama and does further hereby release and satisfy said mortgage.

In witness whereof, Bank of Walker County Jasper, Alabama, a corporation has caused these presents to be executed this **23<sup>RD</sup> day of March, 2021**.

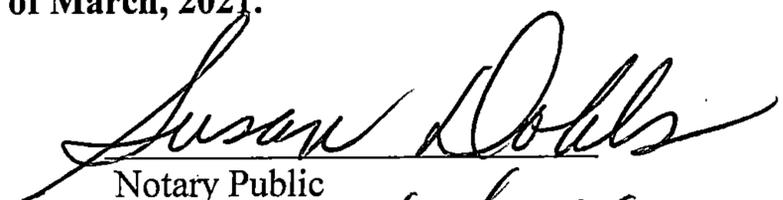
Bank of Walker County  
By:   
**H. Anthony Sparks  
President**

**STATE OF ALABAMA**

**COUNTY OF WALKER**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **H. Anthony Sparks** whose name as **President of Bank of Walker County**, a Corporation is signed to the foregoing instrument, he as such officer and with full authority, executed the same voluntary for and as the act of said Corporation.

Given under my hand and official seal this the **23<sup>RD</sup> day of March, 2021**.

  
Notary Public  
M/C/E: **6/5/24**

