

THIS INSTRUMENT PREPARED BY:

SUSAN DOBBS
P. O. BOX 3107
JASPER, ALABAMA 35502

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

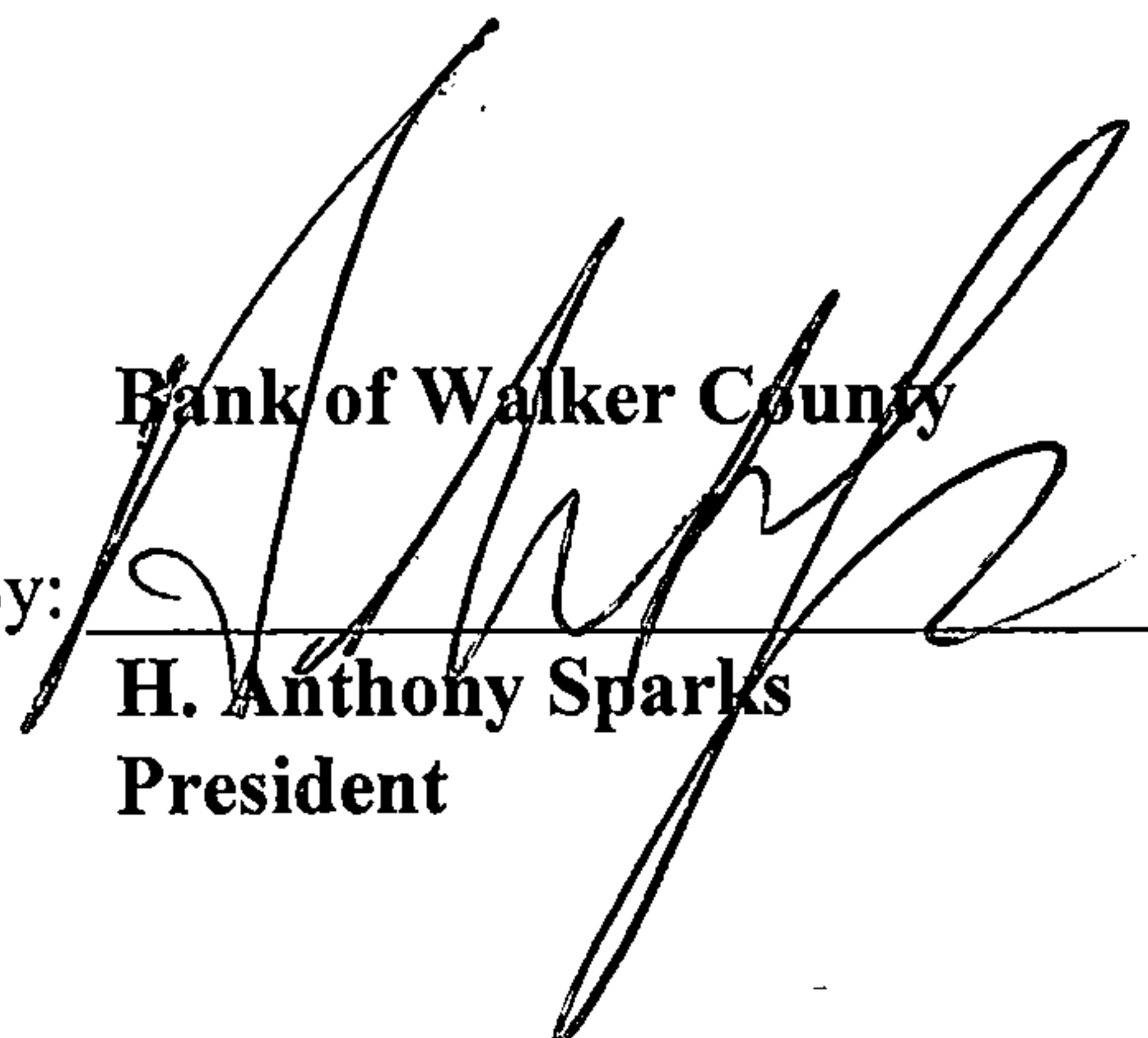
COUNTY OF SHELBY

Know all men by these presents that, **Bank of Walker County**, Jasper, Alabama, a corporation, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage dated **April 2, 2018**, by **Harvey Square, LLC**.

INSTRUMENT#20180402000108190
#20180402000108200

This said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama and does further hereby release and satisfy said mortgage.

In witness whereof, Bank of Walker County Jasper, Alabama, a corporation has caused these presents to be executed this **23RD** day of **March, 2021**.

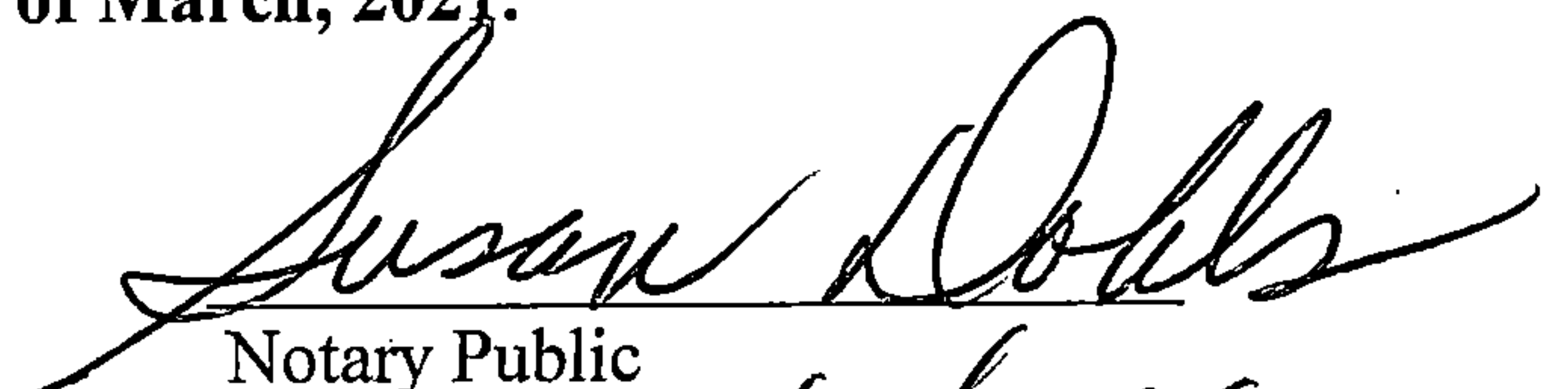
By: 
Bank of Walker County
H. Anthony Sparks
President

STATE OF ALABAMA

COUNTY OF WALKER

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **H. Anthony Sparks** whose name as **President** of **Bank of Walker County**, a Corporation is signed to the foregoing instrument, he as such officer and with full authority, executed the same voluntary for and as the act of said Corporation.

Given under my hand and official seal this the **23RD** day of **March, 2021**.


Notary Public
M/C/E: **6/5/24**

