PREPARED BY & RETURN TO: C. R. Hall Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F 1600 South Douglass Rd, Suite 200-A, Anaheim CA 92806 (Assignor) by these presents does assign, and set over, without recourse, to CARRINGTON MORTGAGE SERVICES, LLC 1600 DOUGLASS ROAD, SUITE 200-A, ANAHEIM CA 92806 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by JEB M FRANKLIN, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 6/12/2009 is recorded in the State of AL, County of Shelby on 06/17/2009, as Instrument # 20090617000232690 AMOUNT: \$ 152,959.00

SEE ATTACHED EXHIBIT A

Property Address: 4148 FOREST LAKES ROAD, STERRETT, AL 35147

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed by its proper signatory. Executed on: April 5, 2021

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

By:

FRANKLIN

\*21030698\*

Charles R. Hall, Vice President

State of TX, County of Tarrant

On 04/05/2021, before me, the undersigned, personally appeared Charles R. Hall, who acknowledged that he/she is Vice President of/BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT for WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F.

C. LAFFERTY My Notary ID # 11593634 Expires November 30, 2022

Notary public, C. Lafferty

My commission expires: November 30, 2022

## Exhibit A

ASSIGNMENT DATED 6/24/2009 FROM MORTGAGEAMERICA, INC. A CORPORATION TO JPMORGAN CHASE BANK, N.A. RECORDED ON 09/02/2009 IN INSTRUMENT#:20090902000338630

CORRECTIVE GAP ASSIGNMENT DATED 04/19/2018 FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS TO MORTGAGEAMERICA, INC RECORDED ON 04/23/2018 IN INSTRUMENT#:20180423000135690

ASSIGNMENT DATED 08/24/2020 FROM JPMORGAN CHASE BANK, NATIONAL ASSOCIATION TO WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F RECORDED ON 08/28/2020 IN INSTRUMENT#:20200828000377640

21030698

CMS/AOM/BANASALE/KTOUK1579

Shelby County, AL



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/06/2021 08:38:59 AM
\$25.00 CHERRY
20210406000169820

Clerk
Shelby County, AL

Shelby