

20210406000169790
04/06/2021 08:36:43 AM
ASSIGN 1/2

PREPARED BY & RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **JPMORGAN CHASE BANK, N.A. 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM CA 92806 (Assignor)** by these presents does assign, and set over, without recourse, to **CARRINGTON MORTGAGE SERVICES, LLC 1600 DOUGLASS ROAD, SUITE 200-A, ANAHEIM CA 92806 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ERIN D. HOUSER, AN UNMARRIED WOMAN** to CITIZENS NATIONAL BANK OF PARIS. Said mortgage **Dated: 4/27/2010** is recorded in the **State of AL, County of Shelby** on **05/03/2010**, as **Instrument # 20100503000134240** **AMOUNT: \$ 117,300.00**
SEE ATTACHED EXHIBIT A
Property Address: 116 CATTAIL LANE, CALERA, AL 35040

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed by its proper signatory. Executed on: April 5, 2021

JPMORGAN CHASE BANK, N.A. BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

By:



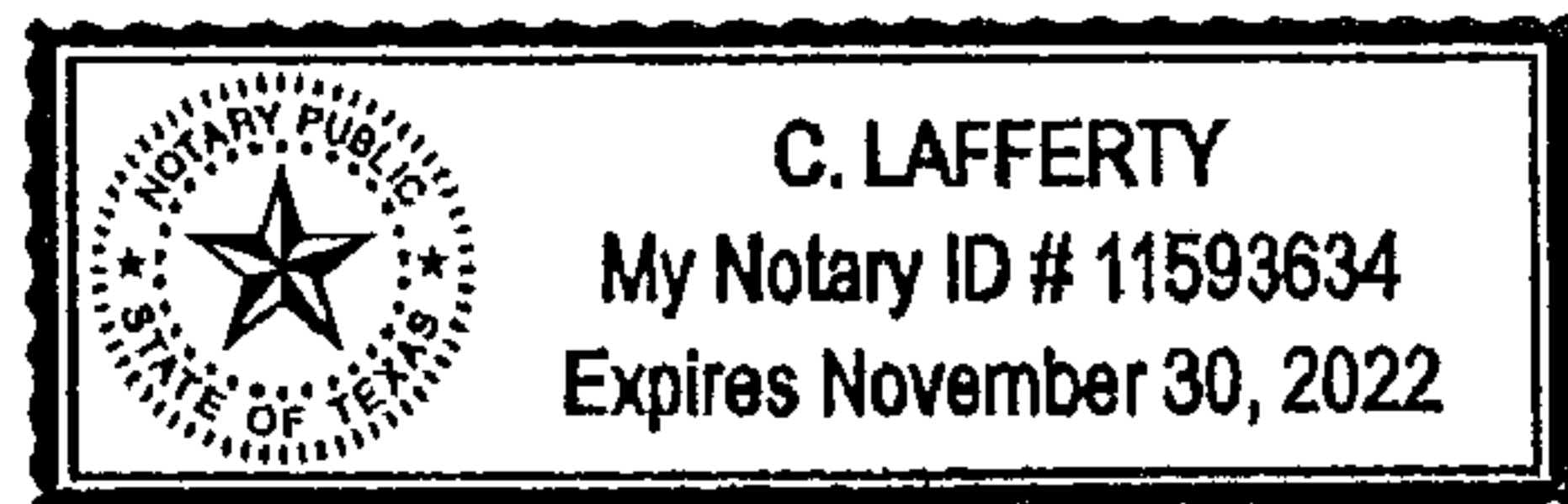
Charles R. Hall, Vice President



HOUSER *21030495*

State of TX, County of Tarrant

On 04/05/2021, before me, the undersigned, personally appeared Charles R. Hall, who acknowledged that he/she is Vice President of/BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT for JPMORGAN CHASE BANK, N.A. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of JPMORGAN CHASE BANK, N.A. .



Notary public, C. Lafferty
My commission expires: November 30, 2022

Exhibit A

ASSIGNMENT DATED 01/11/2011 FROM CITIZENS NATIONAL BANK OF PARIS, N.A. BY JPMORGAN CHASE BANK, N.A. AS AUTHORIZED AGENT UNDER CONTRACT TO JPMORGAN CHASE BANK, N.A. RECORDED ON 01/18/2011 IN INSTRUMENT#:20110118000017040

LOAN MODIFICATION DATED 12/14/2020 MADE BY ERIN D. HOUSER, A SINGLE INDIVIDUAL AND CARRINGTON MORTGAGE SERVICES, LLC SERVICER AND AUTHORIZED AGENT OF JP MORGAN CHASE BANK, NATIONAL ASSOCIATION IN THE NEW MONEY AMOUNT OF \$10,414.54 RECORDED ON 02/05/2021 IN INSTRUMENT#:20210205000061510

MODIFIED BY ITS TERMS TO FORM ONE SINGLE LIEN IN THE AMOUNT OF \$107,923.31



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/06/2021 08:36:43 AM
\$25.00 CHERRY
20210406000169790

Allen S. Bayl

21030495

CMS/AOM/BANASALE/KTOUK1579

Shelby County, AL