Recording Requested By: REGIONS BANK

When Recorded Return To:

5214 LINCOLN RD EXT

AMY MORRIS REGIONS BANK P O BOX 18001

HATTIESBURG, MS 39404-8001

20210402000163500 04/02/2021 08:20:27 AM **REL 1/1**

RELEASE OF MORTGAGE

REGIONS BANK #:0000014051045 "CAMP" Lender ID:C01/001/0014051045 Shelby, Alabama PIF: 03/09/2021 KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SHANE CAMP AKA MICHAEL S CAMP AND SUSAN CAMP AKA SUSAN L CAMP; HUSBAND AND WIFE to secure payment of the principal sum of \$100,000.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 07/27/2018 Recorded: 08/15/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20180815000291320, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK On March 15th, 2021

DONNA BURCH, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 15th day of March, 2021, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 09/23/2024 #239587

Prepared By:

G Lee Mcdonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/02/2021 08:20:27 AM \$24.00 MISTI

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