THIS INSTRUMENT PREPARED BY:
Joshua L. Hartman
Hartman, Springfield & Walker, LLP
PO Box 846
Birmingham, AL 35201

THE MATURITY DATE HAS NOT BEEN EXTENDED

STATE OF ALABAMA)
COUNTY OF SHELBY)

SUPPLEMENT TO MORTGAGE

This Agreement is by and between **SouthPoint Bank** ("Bank") and SB Dev. Corp., an Alabama corporation, Sawyer Trail, LLC, an Alabama limited liability company, Brock Point Partners, LLC, an Alabama limited liability company and Blackridge Partners, LLC, an Alabama limited liability company (collectively "Borrower").

WHEREAS, Borrower is indebted to Bank as evidenced by a Revolving Credit Commercial Note dated May 2, 2016 (the "Indebtedness"), and secured by a Master Future Advance Mortgage dated August 3, 2017, such mortgage being recorded on February 9th, 2018, at Instrument #20180209000043030, in the Probate Office of Shelby County, Alabama ("Mortgage", which term also includes all related mortgage modifications); and

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on July 19, 2018, as Instrument #20180719000257540 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$4,500,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on April 4th, 2019, as Instrument #20190304000067380 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$5,000,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on July 1, 2019, as Instrument No. 20190718000256520 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$6,000,000.00;

WHEREAS, pursuant to the Mortgage Modification Agreement recorded on December 26, 2019, as Instrument No. 20191226000476620 in the Probate Office of Shelby County, Alabama, the loan amount was increased to \$7,500,000.00;

WHEREAS, Borrower has requested that the Mortgage be amended to add additional property as security for the Indebtedness and other obligations and the Bank has consented to amend the Mortgage to do so.

NOW, THEREFORE, for and in consideration of the premises, Borrower and Bank agree that the terms of the Mortgage are supplemented as follows:

Exhibit A to the Mortgage is amended by adding the real property described in Exhibit A hereto, and the parties hereby supplement and amend the definition of "Land" therein to include the same. Such supplement and amendment shall include, without limitation, all right, title, interest, and privileges of Borrower in and to (i) all streets, ways, roads, alleys, easements, rights—of—way, licenses, rights of ingress and egress, vehicle parking and public places, existing or proposed, abutting, adjacent, used in conjunction with or pertaining to such real property or the interests

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therein; (ii) any strips or gores of real property between such real property and abutting or adjacent properties; (iii) all water and water rights, timber and crops pertaining to such real estate; and (iv) all appurtenances and all reversions and remainders in or to such real property (all collectively referred to herein as the "Added Land"), and all other Mortgaged Property (after giving effect to the addition of the property described in Exhibit A to the definition of Land). Borrower hereby grants, bargains, sells, conveys, mortgages and assigns the Added Land and other Mortgaged Property to Lender, subject to the terms and conditions of the Mortgage.

Except as modified herein, all of the terms and conditions of the Mortgage shall remain in full force and effect. of April, 2021. **BORROWER:** SB Dev. Corp., an Alabama corporation WITNESS: By: J. Daryl Spears Its: Chief Financial Officer Sawyer Trail, LLC, an Alabama limited liability WITNESS: company By: J. Daryl Spears Its: Chief Financial Officer Brock Point Partners, LLC, an Alabama limited WITNESS: liability company By: J. Daryl Spears Its: Chief Financial Officer Blackridge Partners, LLC, an Alabama limited WITNESS: liability company By: J. Daryl Spears Its: Chief Financial Officer **BANK:** SouthPoint/Bank WITNESS:

[Acknowledgement Page to Follow]

John Sivley

Vice President

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STATE OF ALABAMA) COUNTY OF JEFFERSON)	
whose name as Chief Financial Officer of SB Denstrument, and who is known to me, acknowledged	r said County in said State, hereby certify that J. Daryl Spears, v. Corp., an Alabama corporation, is signed to the foregoing before me on this day that, being informed of the contents of said the full authority, executed the same for and as the act of said Notary Public My Commission Expires: My Commission Expires March 23, 2023
I, the undersigned Notary Public in and fow whose name as Chief Financial Officer of Sawyer Transforegoing instrument, and who is known to me, ac	r said County in said State, hereby certify that J. Daryl Spears, rail, LLC, an Alabama limited liability company, is signed to the knowledged before me on this day that, being informed of the tember and with full authority, executed the same for and as the day of April, 2021. Alexa March 2021 Notary Public My Commission Expires My Commission Expires March 23, 2023
whose name as Chief Financial Officer of Brock Point to the foregoing instrument, and who is known to n	or said County in said State, hereby certify that J. Daryl Spears, and Partners, LLC, an Alabama limited liability company, is signed ne, acknowledged before me on this day that, being informed of or member and with full authority, executed the same for and as
Given under my hand and official seal this	day of April, 2021.
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STATE OF ALABAMA) COUNTY OF JEFFERSON)	
whose name as Chief Financial Officer to the foregoing instrument, and who i the contents of said instrument, he, as the act of said limited liability company	blic in and for said County in said State, hereby certify that J. Daryl Spears, of Blackridge Partners, LLC, an Alabama limited liability company, is signed is known to me, acknowledged before me on this day that, being informed of such officer or member and with full authority, executed the same for and as y. icial seal this
	Notary Public Notary Public
CBLIC MINISTER AT LANGE	My Commission Expires: My Commission Expires March 23, 2023
STATE OF ALABAMA) COUNTY OF JEFFERSON)	
name as Vice President of SouthPoint known to me, acknowledged before me officer and with full authority, execute	blic in and for said County in said State, hereby certify that John Sivley, whose Bank , a banking corporation, is signed to the foregoing instrument and who is e on this day that, being informed of the contents of the instrument, he, as such ed the same voluntarily for and as the act of said corporation.
Given under my hand and off	ficial seal this day of April, 2021.
	Notary Public My Commission Expires: My Commission Expires March 23, 2023

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Lot 1419, according to the Survey of Blackridge Phase 4, as recorded in Map Book 53, Page 59 A and B, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2021 and subsequent years, not yet due and payable;
- 2. All easements, restrictions and reservations of record.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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