

**SUBORDINATION AGREEMENT**

**SPIRE ALABAMA:**

Spire Alabama Inc.  
Formerly Alabama Gas Corporation  
20 20<sup>th</sup> Street South  
Birmingham, Alabama 35233

20210401000161310  
04/01/2021 09:47:20 AM  
SUBAGREM 1/2

**CUSTOMER:**

Name: Brent Mollenhauer  
Address: 1387 Shelby Forest Ct  
Chelsea, AL 35043

Account # 200001088917

**MORTGAGE:**

Name: LOANDEPOT.COM, LLC

Address: 26642 Towne Centre Drive  
Foothill Ranch, CA 92610

Loan Amount: "Not to exceed \$190,500.00"  
Loan Origination #: 104159568

**SPIRE ALABAMA  
LIEN:**

UCC-1 Financing Statement # 310000329112  
Original Lien # 20180917000333170 Balance owed \$822.38

Equipment: Water Heater

Model# PR0G50-38NRH60

Serial# 641577

RECORD CONCURRENTLY

Customer plans to grant United Wholesale Mortgage a First Mortgage on real property upon which is located equipment subject to the Spire Alabama Inc. Lien and has requested that Spire Alabama Inc. agree to subordinate its lien to the new mortgage. Spire Alabama Inc. is willing to accommodate such request and hereby agrees that the Spire Alabama Inc. Lien shall be subject to and subordinate to the lien of the First Mortgage; provided, that the First Mortgage is granted and made by Customer within sixty days of the date hereof. This Agreement shall be binding upon and inure to the benefit of Spire Alabama Inc. and Mortgage Company and their respective successors and assigns.  
In Witness Whereof, Spire has executed this Subordination Agreement this 2nd day of

March of the year 2021.

SPIRE ALABAMA INC.

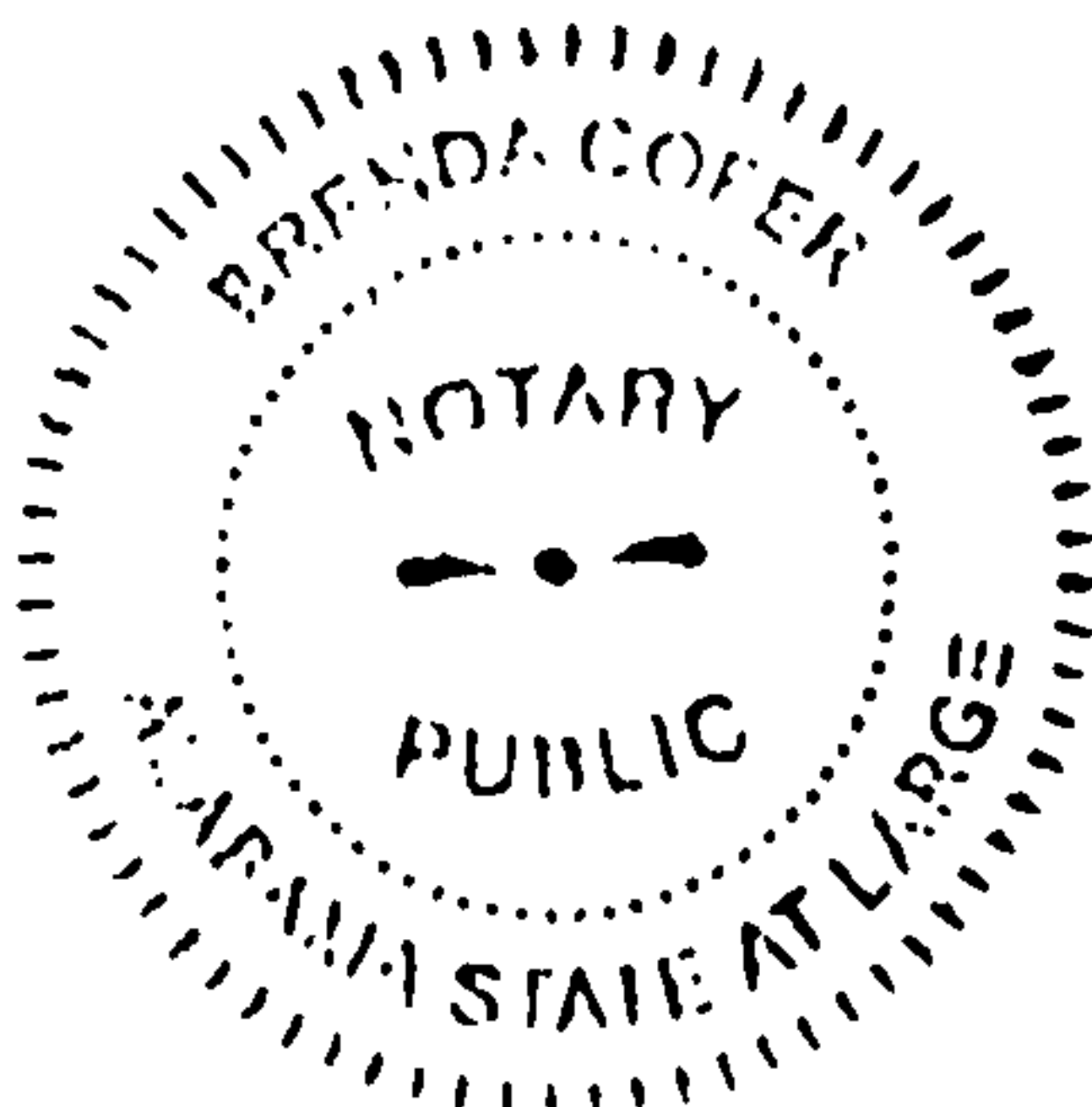
PREPARED BY: LaToya Freeman  
ITS: Merchandise Accounts Representative  
ADDRESS: 20 20<sup>TH</sup> Street South  
Birmingham, AL 35233

**NOTARY:  
STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for the said County and State, certify that LaToya Freeman whose name as Merchandise Accounts Representative of Spire Alabama Inc., and who is known to me, acknowledge before me on this day that, being informed of the contents of the foregoing subordination agreement he/she, executed the same voluntarily and with full authority for and as the act of said corporation.

Given under my hand and seal this the 2nd day of March of the year 2021.

SEAL:



Brenda Cofer  
Notary Public

BRENDA COFER  
Notary Public  
Alabama State at Large

My Commission Expires  
November 16, 2024

Order No.: 28252744

**LEGAL DESCRIPTION**

**EXHIBIT "A"**

The following described property:

LOT 411 ACCORDING TO THE SURVEY OF SHELBY FOREST ESTATES, 4TH SECTOR, AS  
RECORDED IN MAP BOOK 26 PAGE 19 IN THE PROBATE OFFICE OF SHELBY COUNTY  
ALABAMA.

SOURCE OF TITLE IN DEED RECORDED 12/15/2006 AS INSTRUMENT NUMBER  
20061215000611260 OFFICIAL RECORDS.

Assessor's Parcel No: 15-4-17-0-000-005.100



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/01/2021 09:47:20 AM  
\$25.00 CHERRY  
20210401000161310

*Allen S. Bayl*