APC Document # 12259148-001

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20210331000159230 03/31/2021 11:38:04 AM ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS That the undersigned KINGDOM LAND DEVLOPMENT LLC (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to	the Company, its successors and	l assigns, forever.	Glenn &	
IN WITNESS WHEREOF, the said Gran	ntors have caused this instrument		Glenn.	<u>)1dde, its</u>
authorized representative, as of the	of Juna 17	, 20 <u></u>		
ATTEST (if required) or WITNESS:		GRANTOR:	Herman -	Fieler
Signature		Signature	CURRENTLY	CHELSEA FARM LLC
Staff Accountain	A	<u>M</u>	anasel	•
Title		Title		
	abama Power Company Corpo	rate Real Estate Depa	rtment Use Only-	[-
W.E. # <u>A6170-00-AC21</u>	Transformer #T001i	EEK Al	l facilities on Gran	tor:
14, 14 STR & LOC to LOC: 20S-1W-27	SW/NE		<u> </u>	

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STATE OF Alabamo				
COUNTY OF Shelby				
, Stopanie	3ish00		•	said State, hereby certify that
Glann Side	xle '	, whose name as		
		a limited liab	11ity Co	CYCITIC acting in its
capacity as manage	<u> </u>	of Kingdom	land	Development, a
LLC	is signed to	the foregoing instrument, and who	is known to me, :	acknowledged before me on
this day that, being informed of the			<u>- </u>	· · · · · · · · · · · · · · · · · · ·
and with full authority, executed th				
acting in such capacity as aforesal	d.			
Given under my hand and official s	seal this the <u>Als</u> tay of	Sanuary	_ 20 <u>리</u> .	
			-) /S/h	
[SEAL]		Notary Public		
		My commission expires:	NOTARY	STEPHANIE BISHOP My Commission Expires
	Filed and Recorded	iail countingaint and	ABAN	39119 8, 2022
	Official Public Records Judge of Probate, Shelby Count Clerk Shelby County, AL 03/31/2021 11:38:04 AM	ty Alabama, County	A Commission of the Commission	
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CORPORATION/PARTNERSHIP/LLC NOTARY