

20210331000158960  
03/31/2021 09:50:24 AM  
SUBAGREM 1/2

**THIS INSTRUMENT WAS PREPARED BY SHEREESE GEORGE  
WHEN RECORDED, MAIL TO:**

Alabama Housing Finance Authority  
7460 Halcyon Pointe Drive, Suite 200  
Montgomery, AL 36117  
334-244-9200

Servicer Loan Number: 50839841  
Investor Loan Number: 1704813212

**SOURCE OF TITLE: INSTRUMENT NO. 20070920000442680**

\_\_\_\_\_  
[Space Above This Line For Recording Data] \_\_\_\_\_

**Subordination Agreement**  
(Modified Mortgage)

Date: 3/3/2021

Property: Commence at the Northeast corner of the Southeast 1/4 of Section 29, Township 21 South, Range 1 East Shelby County, Alabama; thence run West 540 feet; thence turn left and run South 210 feet; thence turn left and run East 55 feet to the point of beginning; thence continue same course 155 feet; thence turn right and run South 280 feet; thence turn right and run West 155 feet; thence turn right and run North 280 feet to the point of beginning. Situated in Shelby County, Alabama.

Also, an easement for ingress and egress thirty (30) feet in width over and across the Easterly side of the following described parcel of land: Commence at the Northeast corner of the Southeast 1/4 of Section 29, Township 21 South, Range 1 East, Shelby County, Alabama; thence run West 330 feet to the point of beginning; thence continue same course 210 feet; thence turn left and run South 210 feet; thence turn left and run East 210 feet; thence turn left and run North 210 feet to the point of beginning.

Assessor's Parcel No: 209290000006005

Property Address: 355 Copper Rd, Columbiana, Alabama 35051-5364

**Subordinating Lender:**

Lender: MERS as nominee for Hometown Mortgage Services, Inc., An Alabama Corporation, assigned to ALABAMA HOUSING FINANCE AUTHORITY as recorded in Instrument #20210218000083780, February 18, 2021, at page(s) 1

Date: August 17, 2007

Grantor: Sherry Stanley, A Married Woman

Recording information: Instrument No. 20070920000442700, September 20, 2007, Page 1-8

Original Principal Amount: \$1,905.00

**Senior Lender:**

Lender: Hometown Mortgage Services, Inc., An Alabama Corporation, assigned to ALABAMA HOUSING FINANCE AUTHORITY as recorded in Instrument #20210218000082250, February 18, 2021, at page(s) 1

Date: August 27, 2007

Borrower: Sherry Stanley, A Married Woman

Original principal amount: \$63,500.00

Recording information: Instrument No. 20070920000442690, September 20, 2007, Page 1-17

**Modified Mortgage**Date of Modification: **March 1, 2021**Borrower: **Sherry Stanley, A Married Woman**

Modified Note secured by Modified Mortgage:

Dated: **April 1, 2021**Modified principal amount: **\$57,136.17**

Subordinating Lender is the owner and holder of the Junior Mortgage and obligations secured by the Junior Mortgage; the Junior Mortgage is a lien on the title to the Property or an interest in that title.

For value received and to induce the Senior Lender to modify the Original Mortgage, Subordinating Lender unconditionally subordinates its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage to the lien on, and all other rights and interests in, the title to the Property resulting from the Modified Mortgage. Subordinating Lender agrees that its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage will remain subordinate to the lien on, and all other rights and interests in, the title to the Property resulting from the Modified Mortgage regardless of any renewal, extension or further modification of the Modified Mortgage.

This Subordination Agreement shall be binding upon the successors and assigns of the Subordinating Lender.

[Space Below This Line For Acknowledgment]

IN WITNESS WHEREOF, the said Alabama Housing Finance Authority., by the officer duly authorized, has duly executed the foregoing instrument on the 19 day of March, 20 21.

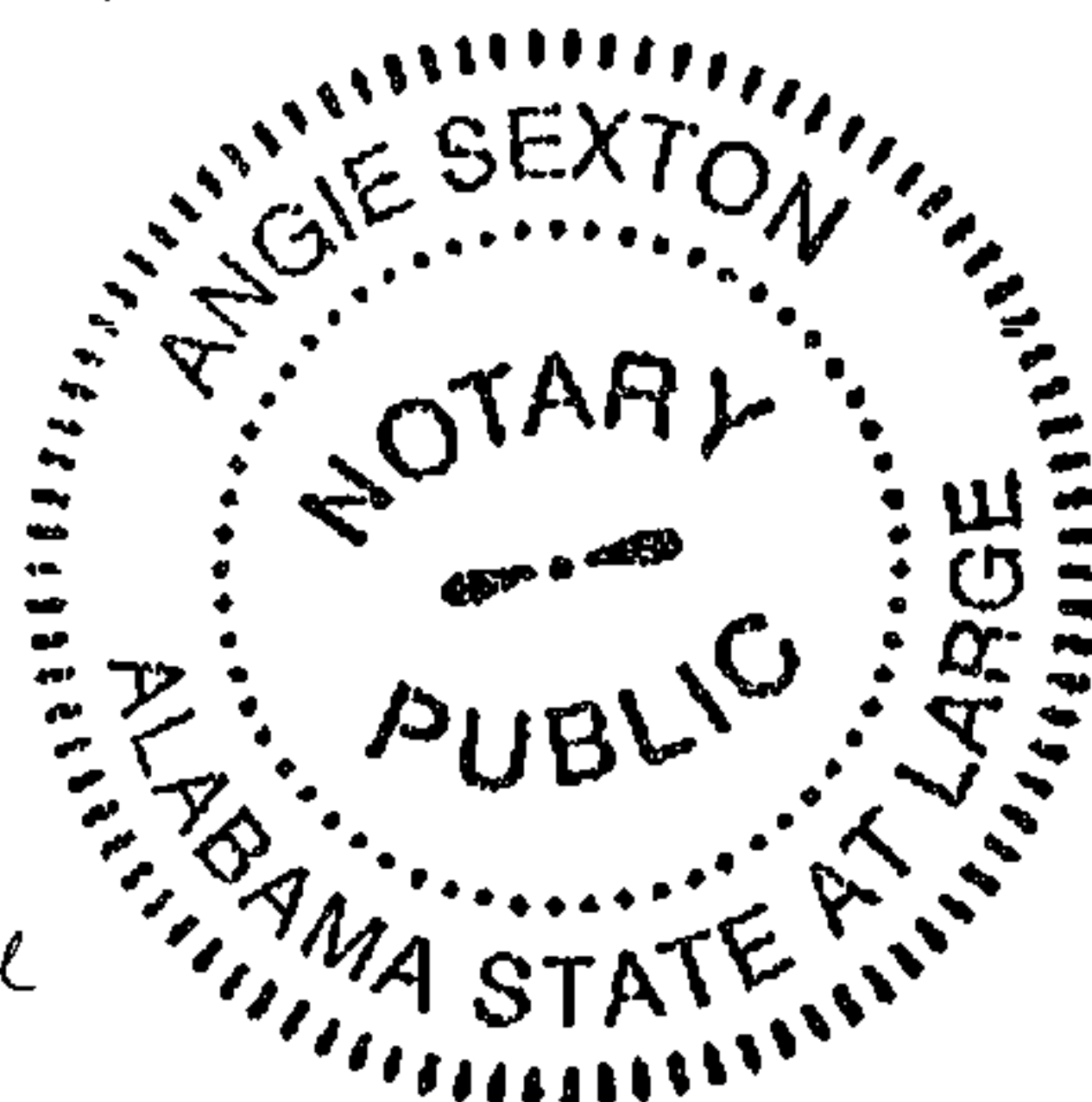
LENDER: Alabama Housing Finance Authority

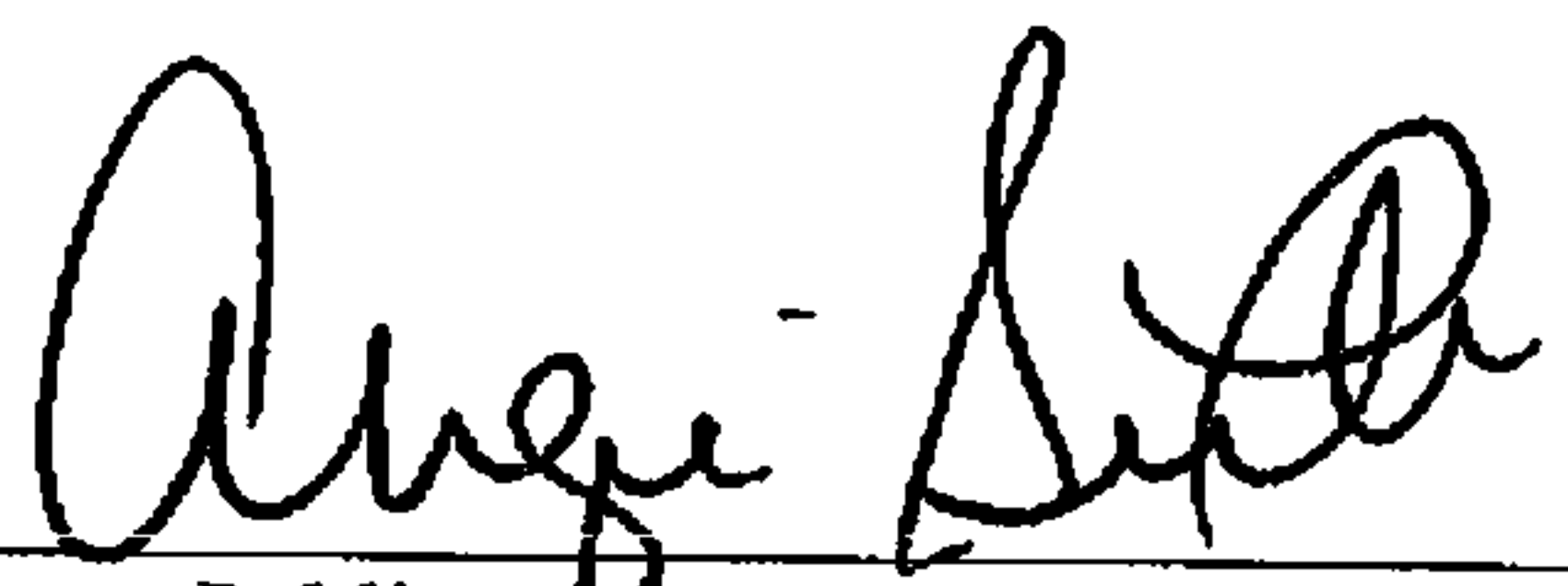
  
Anthony Box, Servicing Administrator

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

On the 19 day of March, 20 21 before me appeared Anthony Box personally known to me to be the Servicing Administrator of Alabama Housing Finance Authority, who resides at 7460 Halcyon Pointe Drive, Suite 200, Montgomery, AL 36117, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof, I hereunto set my hand and official seal



  
Notary Public

My Commission Expires: 9-18-21



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/31/2021 09:50:24 AM  
\$28.00 CHERRY  
20210331000158960

*Angie Sexton*