

SBA Loan # 90438485-08

20210331000158830
03/31/2021 09:20:31 AM
ASSIGN 1/2

PREPARED BY AND WHEN RECORDED RETURN TO:

Jason E. Gilmore, Esq.
Gordon, Dana & Gilmore, LLC
600 University Park Place, Ste. 100
Birmingham, AL 35209

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF NOTE and MORTGAGE

KNOW THAT Southern Development Council, Inc., an Alabama corporation, having an office at 8132 Old Federal Building, Montgomery, AL 36117 (the "Assignor"), in consideration of One Dollar (\$1.00) in hand paid by U.S. Small Business Administration having an office at 2 North 20th Street, Suite 325, Birmingham, AL 35203 (the "Assignee"), hereby assigns unto the Assignee the following:

That certain Note dated March 30 2021, by Layton's Landing LLC, Modular Concepts, LLC and Fuzzy Feet, LLC (collectively as "Borrower"), payable to the Southern Development Council, Inc. in the original principal amount of One Hundred Forty One Thousand and No/100 Dollars (\$141,000.00);

Mortgage dated March 30, 2021 made by Layton's Landing LLC, an Alabama limited liability company to the Assignor in the principal sum of \$141,000.00 and intended to be recorded simultaneously herewith, effecting premises at 185 Regency Park Drive, Alabaster, AL 35007, upon which mortgage there is now due in principal the sum of \$141,000.00 plus interest from the date hereof, which Mortgage is recorded in Book _____, at page _____ or as Instrument No. 20210331000158690 in the Office of the Judge of Probate of Shelby County, Alabama; and

Together with the bonds or notes or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 30 day of March, 2021.

Southern Development Council, Inc.

By:

William P. Barry
William P. Barry, Vice President

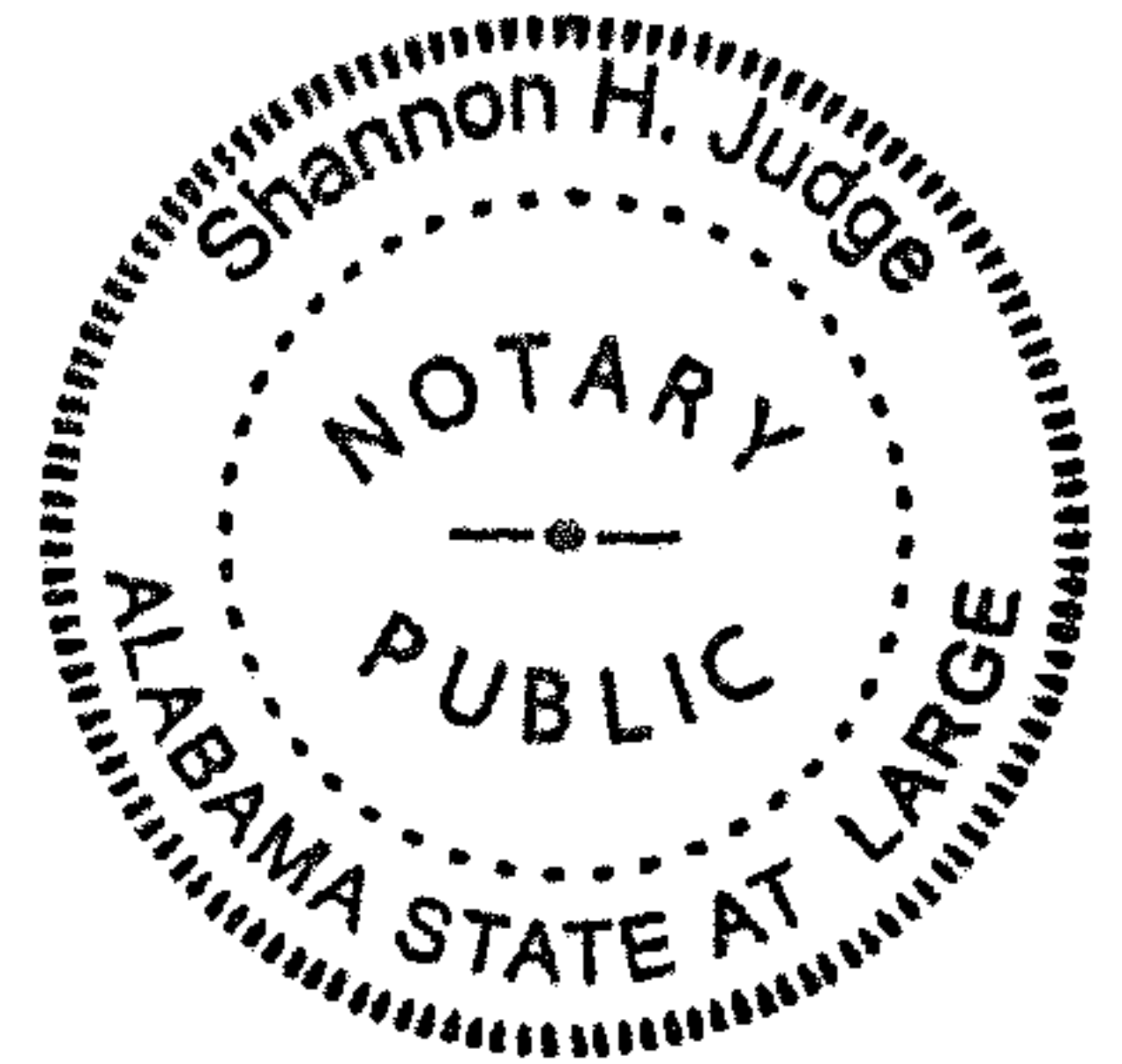
STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that William P. Barry, whose name as Vice President of Southern Development Council, Inc., is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30 day of MARCH, 2021.

Shannon H. Judge
NOTARY PUBLIC
My Commission Expires: 2-9-25



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/31/2021 09:20:31 AM
\$25.00 CHERRY
20210331000158830

Allie S. Bezel