

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0580253537-FAMS

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03/30/2021 02:33:36 PM
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PREPARED BY: CAMILLE DU PAR
~~FIRST AMERICAN MORTGAGE SOLUTIONS~~
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, located at **55 BEATTIE PLACE SUITE 110 MS#001 GREENVILLE, SC 29601**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 27, 2010** executed by **RICHARD J JORDAN AND LUCY W JORDAN, HUSBAND AND WIFE AS JOINT TENANTS**, Mortgagor, located at **4527 CAYCE LN, HOOVER, ALABAMA 35244**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 05, 2010** as Instrument No. **20101105000371270** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

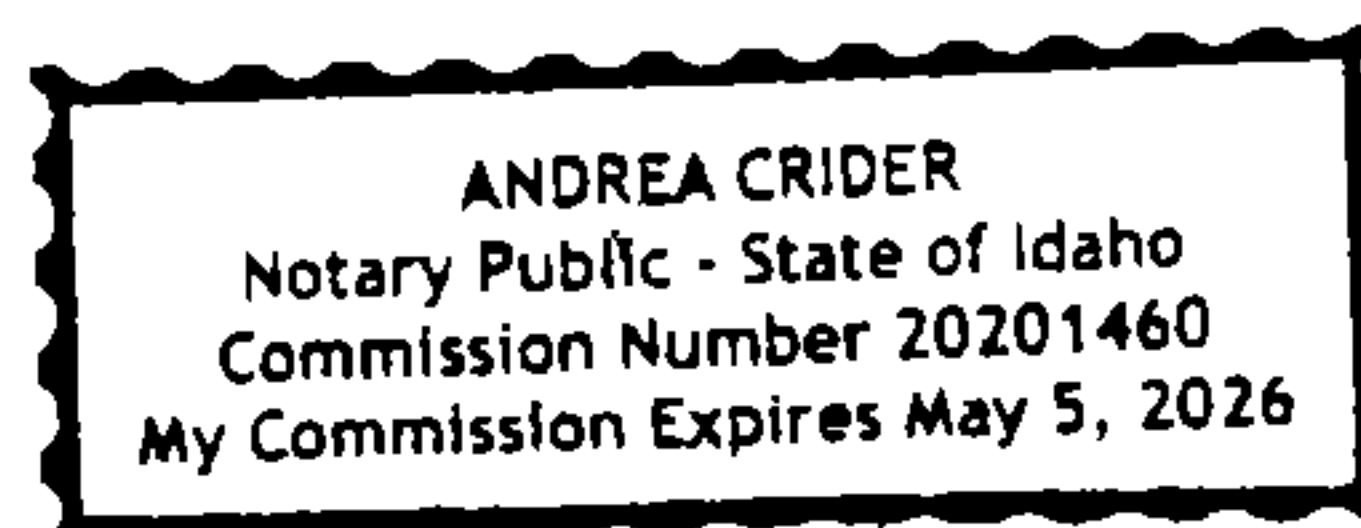
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 29, 2021**.
NEW RESIDENTIAL MORTGAGE LLC, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


CAMILLE DU PAR, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 29, 2021**, before me, **ANDREA CRIDER**, personally appeared **CAMILLE DU PAR** known to me to be the **VICE PRESIDENT** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR NEW RESIDENTIAL MORTGAGE LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANDREA CRIDER (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20210211
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MIN: 100105600030266562

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/30/2021 02:33:36 PM
\$22.00 CATHY
20210330000157080

