



20210329000155920 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
03/29/2021 04:20:05 PM FILED/CERT

**LEVOR A LEE**  
**8000807712**

PO Date: **03/09/2021**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **LEVOR A LEE, A SINGLE MAN** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **SEPTEMBER 26, 2017**, filed for record **SEPTEMBER 28, 2017** in mortgage volume/book , page DOC No. **20170928000353170**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **19th** day of **MARCH, 2021**.

Tax Parcel ID # \_\_\_\_\_

**1809 HAMILTON RD, PELHAM, AL - 35124**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

**MICHELLE F PYBURN**  
**MORTGAGE OFFICER**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **MAX FLOHRE**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **19th** day of **March, 2021**.

**MAX FLOHRE**

In and for the state of **OHIO**

My commission expires **11/2/2021**

Prepared by:

**MAX FLOHRE**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

Return To:

**MAX FLOHRE**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



**MAX FLOHRE, NOTARY PUBLIC**  
Residence - **MONTGOMERY**  
State Wide Jurisdiction, Ohio  
Expiration Date **NOVEMBER 2, 2021**  
Commission # **2016-RE-615241**