



20210329000155770 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
03/29/2021 03:59:17 PM FILED/CERT

MIN# 100876672000263678 MERS PHONE: 1-888-679-6377

MARK A CAMERON

1000473628

PO Date: 03/09/2021

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **MARK A CAMERON AND JULIE J CAMERON, HUSBAND AND WIFE,** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS** dated **JUNE 12, 2015**, filed for record **JUNE 22, 2015** in mortgage volume/book , page DOC No. **20150622000208930**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **22nd** day of **MARCH, 2021**.

Tax Parcel ID # \_\_\_\_\_

1084 EAGLE VALLEY DR, BIRMINGHAM, AL - 35242

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS**

  
MICHELLE F PYBURN  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **MICHAEL STACY**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **22nd** day of **March, 2021**.



**MICHAEL STACY**

In and for the state of **OHIO**

My commission expires **10/5/2025**

Prepared by:



**MICHAEL STACY**

**PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626**

Return To:



**MICHAEL STACY**

**PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626**



**MICHAEL STACY, NOTARY PUBLIC**  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date October 5, 2025  
Commission # 2020-RE-820841