

Recording Requested By:
PHH Mortgage Services
Prepared By:
Audrey B Trumble
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38926239**
Ref Number: **7146064014**
4/1/2021
Property Address:
134 SAVANNAH LANE
CALERA, AL 35040

AL0-RM-SNA38926239 3/24/2021 LRP01-OFF



20210329000155320 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
03/29/2021 02:47:06 PM FILED/CERT

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SATISFACTION OF MORTGAGE

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-R2 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Borrower(s): **PAUL E SMITH, AN UNMARRIED MAN**
Date of Mortgage: **1/24/2006**
Loan Amount: **\$165,750.00**

Recorded in **Shelby County, AL** on: **2/6/2006**, mortgage book **N/A**, page **N/A** and instrument number **20060206000059470**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/24/2021**

**DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE FOR AMERIQUEST MORTGAGE
SECURITIES INC., ASSET-BACKED PASS-
THROUGH CERTIFICATES, SERIES 2006-R2 BY ITS
ATTORNEY-IN-FACT PHH MORTGAGE
CORPORATION**

By: _____
Sabrina A Wickline, Vice President

38926239

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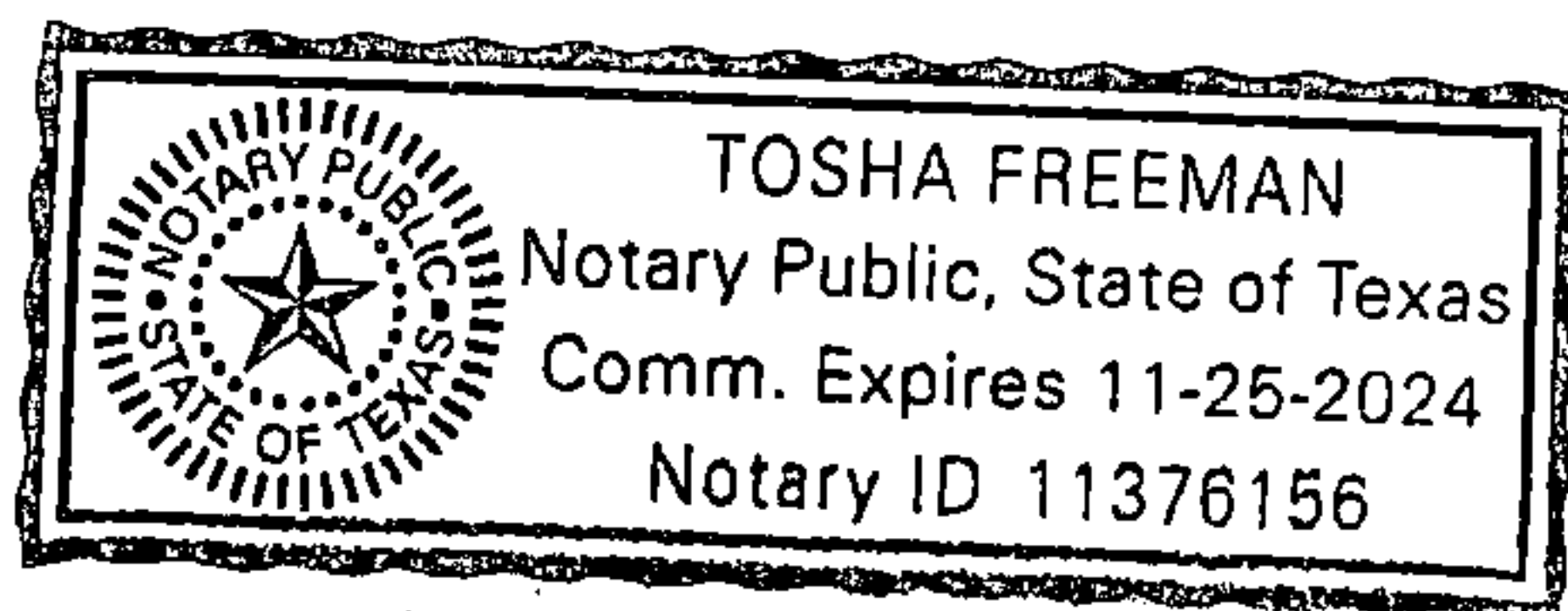
20210329000155320 2/2 \$25.00
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STATE OF TX

COUNTY OF Dallas

I, **TOSHA FREEMAN**, a Notary Public in and for said County in said State, hereby certify that **Sabrina A Wickline** whose name as **Vice President** of **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-R2 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **3/24/2021**.



My Commission Expires : **11/25/2024**

Notary Public 
TOSHA FREEMAN
(Printed Name)