

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

LOAN: 1516451623

ASSIGNMENT OF MORTGAGE

CORRECTIVE ASSIGNMENT: TO CORRECT RECORDING INFORMATION OF REFERENCED MORTGAGE. ORIGINAL DOCUMENT RECORDED: 06/06/2016 AS INSTRUMENT #: 20160606000195020.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS, 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ASSIGNOR**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 07/18/2003, made by **LINDA M AARON, AN UNMARRIED WOMAN** and recorded in Mortgage **Instrument # 20030725000476780** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

Modification: REC DATE: 07/07/2017 INSTR: 20170707000243330.

Dated on 03 / 01 / 2021 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
KIMBERLY TATUM
VICE PRESIDENT-DOC EXECUTION

STATE OF LOUISIANA PARISH OF OUACHITA

On 03 / 01 / 2021 (MM/DD/YYYY), before me appeared KIMBERLY TATUM, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT-DOC EXECUTION of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Angela Ruth Payne

Notary Public - State of LOUISIANA
My commission expires: Upon My Death

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 421420273 2019-RPL4-CS-SL T252102-01:55:23 [C-1] FRMAL1



D0071172052

