

MIN# 100050250130000787 MERS PHONE: 1-888-679-6377

JOHN T JOHNSTONE

1000274685

PO Date: 03/10/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from JOHN T JOHNSTONE, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS dated FEBRUARY 15, 2013, filed for record MARCH 8, 2013 in mortgage volume/book , page DOC No. 20130308000096710, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 23rd day of MARCH, 2021.

Tax Parcel ID # _____

3131 CHELSEA PARK RIDGE, CHELSEA, AL - 35043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS

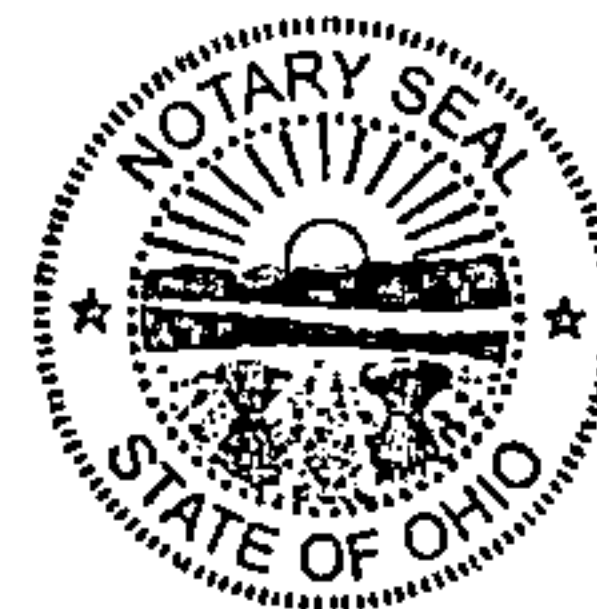
Handwritten signature of Wendy M Haire
WENDY M HAIRE
ASSISTANT SECRETARY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, WARREN BURTON, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 23rd day of March, 2021.

Handwritten signature of Warren Burton
WARREN BURTON
In and for the state of OHIO
My commission expires 8/27/2025



WARREN BURTON, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date August 27, 2025
Commission # 2020-RE-818992

Prepared by:
Handwritten signature of Lynsey M Ennis
LYNSEY ENNIS
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:
Handwritten signature of Lynsey M Ennis
LYNSEY ENNIS
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Barcode
20210329000154900 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/29/2021 12:42:26 PM FILED/CERT