



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 03/29/2021 08:42:22 AM  
 \$22.00 MISTI  
 20210329000153550

*Allen S. Boyd*

20210329000153550  
 03/29/2021 08:42:22 AM  
 REL 1/1

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and return to:  
 Angie Sexton  
 ServiSolutions  
 a Department of Alabama Housing Finance Authority  
 P O Box 242928  
 Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015043093  
 MIN: 100392411201992206

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for FAIRWAY INDEPENDENT MTG CORP, whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: EMILY ELIZABETH VICKNAIR, AN UNMARRIED WOMAN & ALEX JUSTIN GRUSH, AN UNMARRIED MAN

Dated: JUNE 1, 2017

Date Recorded: JUNE 20, 2017

Document/Instrument #: INST #20170620000219150

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on MARCH 26, 2021.

Mortgage Electronic Registration Systems, Inc.  
 As nominee for: FAIRWAY INDEPENDENT MTG

CORP

*Anthony Box*

Anthony Box, Assistant Secretary

State of ALABAMA            )  
   :  
 County of MONTGOMERY    )

On MARCH 26, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



*Angie Sexton*

Angie Sexton  
 Notary Public, State of Alabama  
 My Commission expires 09/18/2021