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03/29/2021 08:42:16 AM
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Satisfaction of Mortgage/Lien Release

This instrument was prepared by and return to:
Angie Sexton
ServiSolutions
a Department of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 25700463
MIN: 100060800026267599

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for ACADEMY MTG CORP, whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: HEATH MCGUIRK & KAITLIN MCGUIRK, HUSBAND & WIFE

Dated: JULY 30, 2015

Date Recorded: JULY 31, 2015

Document/Instrument #: INST #20150731000263720

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on MARCH 26, 2021.

Mortgage Electronic Registration Systems, Inc.
As nominee for: ACADEMY MTG CORP

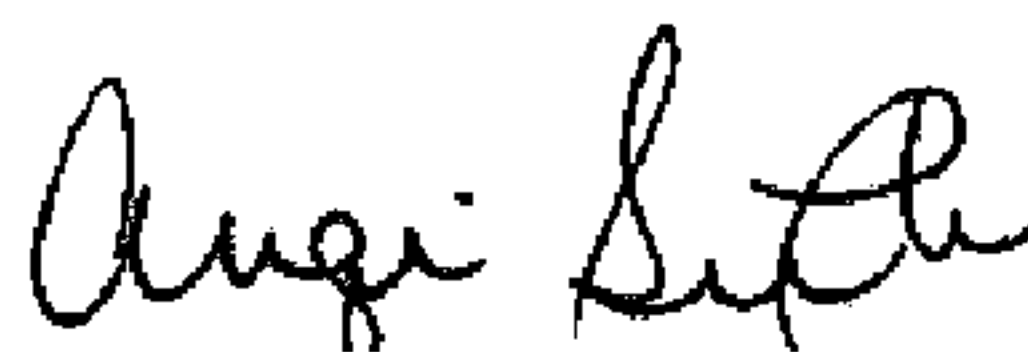


Anthony Box, Assistant Secretary

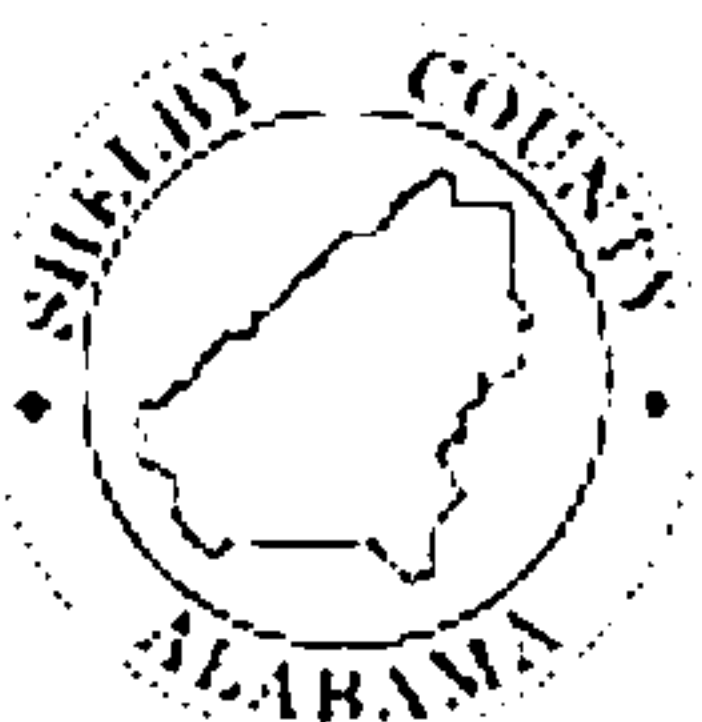
State of ALABAMA)
 :
County of MONTGOMERY)

On MARCH 26, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



Angie Sexton
Notary Public, State of Alabama
My Commission expires 09/18/2021



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/29/2021 08:42:16 AM
\$22.00 MISTI
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