CC FINANCING STATEMENT OLLOW INSTRUCTIONS			
NAME & PHONE OF CONTACT AT FILER (optional) LATOYA FREEMAN			
B. E-MAIL CONTACT AT FILER (optional)			
LOANS@SPIREENERGY.COM S. SEND ACKNOWLEDGMENT TO: (Name and Address)			
SPIRE ALABAMA INC.			
20 20TH STREET SOUTH BIRMINGHAM, AL 35233			
		VE SPACE IS FOR FILING OFFICE USE	
DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and pro			
1a. ORGANIZATION'S NAME			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
BEVERLY	MARK	7.BBTTTOTV. LETV. MILE (O)/HVTTI/ LE (O)	
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
64 STRATHHAVEN HAVEN LN	PELHAM	AL 35124	US
DEBTOR'S NAME : Provide only <u>one</u> Debtor name (2a or 2b) (use exact name will not fit in line 2b, leave all of item 2 blank, check here and pro		ny part of the Debtor's name); if any part of the In It of the Financing Statement Addendum (Form Ur	
2a. ORGANIZATION'S NAME			
3			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S	SECURED PARTY): Provide only <u>one</u> Secured	Party name (3a or 3b)	
3a. ORGANIZATION'S NAME SPIRE ALABAMA INC.			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	CITY RIRMINCHAM	STATE POSTAL CODE A I 35233	COUNTRY
20 20TH STREET SOUTH	BIRMINGHAM		country
20 20TH STREET SOUTH COLLATERAL: This financing statement covers the following collateral:			
MAILING ADDRESS 20 20TH STREET SOUTH COLLATERAL: This financing statement covers the following collateral: CRANE FURNANCE			
20 20TH STREET SOUTH COLLATERAL: This financing statement covers the following collateral: CRANE FURNANCE			
COLLATERAL: This financing statement covers the following collateral: CRANE FURNANCE ## 4TTR4042L1000A ## S8B4C411M5PSAB S# 2037411K3F S# 210345HEHG			
COLLATERAL: This financing statement covers the following collateral: CRANE FURNANCE ## 4TTR4042L1000A ## S8B4C411M5PSAB ## 4TXCC05DS3HCA ## 204222PN5G			
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COLLATERAL: This financing statement covers the following collateral: TRANE FURNANCE ## 4TTR4042L1000A ## \$884C411M5PSAB ## 4TXCC05DS3HCA ## 204222PN5G			
COLLATERAL: This financing statement covers the following collateral: TRANE FURNANCE ## 4TTR4042L1000A ## 88B4C411M5PSAB ## 4TXCC05DS3HCA ## 4TXCC05DS3HCA ## TH6210U2001 ## 2036JA994071			
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COLLATERAL: This financing statement covers the following collateral: CRANE FURNANCE ## 4TTR4042L1000A ## 88B4C411M5PSAB ## 4TXCC05DS3HCA ## 4TXCC05DS3HCA ## TH6210U2001 Check only if applicable and check only one box: Collateral is held in a Total Control of the control o			al Representativ
20 20TH STREET SOUTH COLLATERAL: This financing statement covers the following collateral: TRANE FURNANCE ## 4TTR4042L1000A ## \$884C411M5PSAB ## 4TXCC05DS3HCA ## 4TXCC05DS3HCA ## TH6210U2001 \$7423.00	Trust (see UCC1Ad, item 17 and Instructions)	AL 35233 Decedent's Personal	al Representativ

20210326000152950 03/26/2021 02:29:01 PM UCC1 2/2

Filed and Recorded

Official Public Records

UCC FINANCING STATEMENT ADDENDUM Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL **FOLLOW INSTRUCTIONS** 03/26/2021 02:29:01 PM S50.25 CHARITY alli 5. Buyl 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank 20210326000152950 because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME OR I 9b. INDIVIDUAL'S SURNAME BEVERLY FIRST PERSONAL NAME MARK ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY CITY POSTAL CODE STATE ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a, ORGANIZATION'S NAME SERVICE TECH 11b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX POSTAL CODE COUNTRY 11c. MAILING ADDRESS CITY STATE 441 UNIVERSITY BLVD BIRMINGHAM 35205 US 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): 264 Strathhaven Ln **Pelham, AL 35124 Legal Description:** Subdivision: Strathhaven at Bakkantrae PH 2 **Block:** Lot: 1635 Map Book: 41 Page: 051 Parcel# 14 8 27 4 006 003.00 Shelby County, Alabama 17. MISCELLANEOUS: