

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) JASON ROSS 1-800-706-0907 EXT 4
B. E-MAIL CONTACT AT FILER (optional) finance@blueworldpools.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) BLUE WORLD POOLS INC 120 INTERSTATE N PKWY E STE 426 ATLANTA, GA 30339



20210326000152480 1/4 \$43.00
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03/26/2021 12:43:35 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER INST#: 20160728000265140 07/28/2016	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. ☐ **TERMINATION:** Effectiveness of the Financing Statement Identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☒ **CONTINUATION:** Effectiveness of the Financing Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

This Change affects ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to:

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME RICE	FIRST PERSONAL NAME SUSAN	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. ☐ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

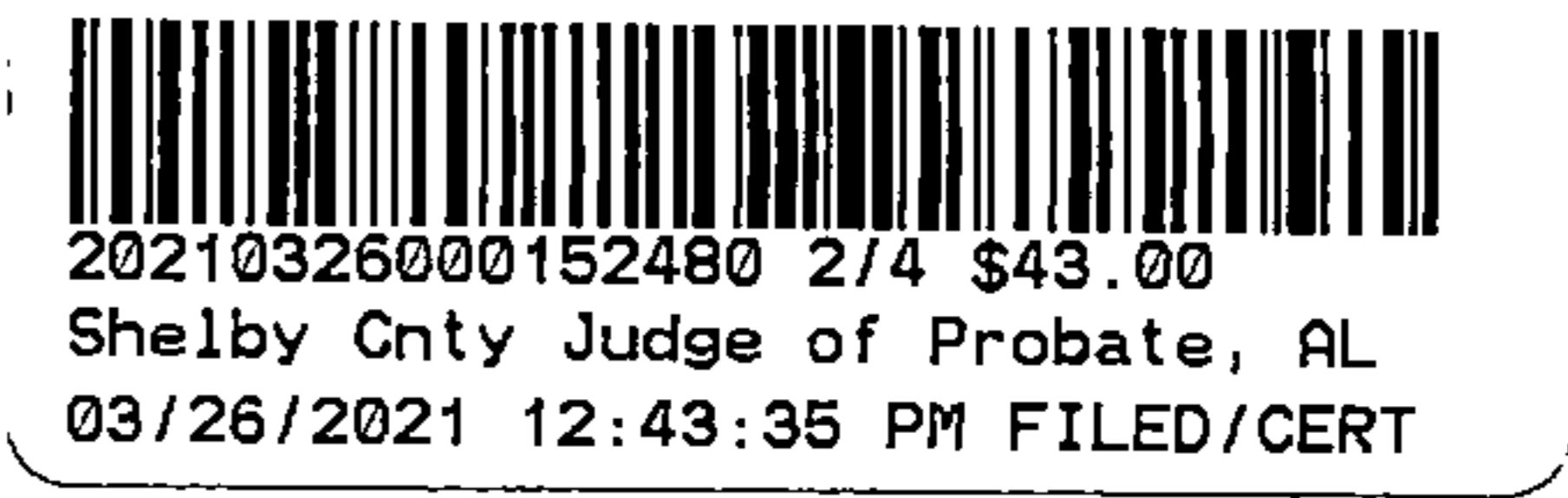
9a. ORGANIZATION'S NAME BLUE WORLD POOLS INC				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form	
INST#: 20160728000265140 07/28/2016	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME	
BLUE WORLD POOLS INC	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX



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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
RICE	SUSAN		

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:	17. Description of real estate:
<input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	SEE EXHIBIT "A"
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

18. MISCELLANEOUS:



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EXHIBIT "A"

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 4, TOWNSHIP 22 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, BOUNDED ON THE WEST BY THE WEST BOUNDARY OF SAID SOUTHWEST 1/4 OF NORTHWEST 1/4 ON THE SOUTH BY THE SOUTH BOUNDARY OF SAID SOUTHWEST 1/4 OF NORTHWEST 1/4 AND KIMBERLY-CLARK CORPORATION PROPERTY; ON THE EAST BY A ROAD WITH A 30 FOOT EASEMENT KIMBERLY-CLARK CORPORATION PROPERTY AND A ROAD KNOWN AS THE BUTTER AND EGGS ROAD; THE EAST BOUNDARY BEING DESCRIBED BY TANGENTS OF SAID ROAD WHERE BOUNDED BY SUCH, MORE SPECIFICALLY DESCRIBED AS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4 OF NORTHWEST ONE QUARTER, SECTION 4, TOWNSHIP 22 SOUTH, RANGE 1 WEST RUN EAST ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST 1/4 OF NORTHWEST 1/4 A DISTANCE OF 869.2 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE LEFT; THENCE RUN NORTH 105.0 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT; THENCE RUN EAST 140.6 FEET TO A POINT ON THE TANGENT OF 30 FOOT ROAD; THENCE TURN AN ANGLE OF 29 DEGREES 47 MINUTES TO THE LEFT; THENCE RUN 84.6 FEET NORTHEAST ALONG TANGENT OF SAID 30 FOOT ROAD; THENCE TURN AN ANGLE OF 11 DEGREES 45 MINUTES TO THE LEFT; THENCE RUN 199.2 FEET ALONG TANGENT OF SAID 30 FOOT ROAD; THENCE TURN AN ANGLE OF 86 DEGREES 38 MINUTES TO THE LEFT; THENCE RUN 309.9 FEET ALONG TANGENT OF SAID 30 FOOT ROAD TO A POINT ON THE TANGENT OF SAID BUTTER AND EGGS ROAD; THENCE TURN AN ANGLE OF 12 DEGREES 37 MINUTES TO THE LEFT, THENCE RUN NORTH 7.1 FEET ALONG TANGENT OF SAID BUTTER AND EGGS ROAD; THENCE TURN AN ANGLE OF 90 DEGREES 43 MINUTES TO THE LEFT; THENCE RUN WEST 684.6 FEET; THENCE TURN AN ANGLE OF 69 DEGREES 50 MINUTES TO THE LEFT THENCE RUN SOUTHWEST 329.1 FEET; THENCE TURN AN ANGLE OF 69 DEGREES 50 MINUTES TO THE RIGHT; THENCE RUN WEST A DISTANCE OF 503.5 FEET TO A POINT ON THE WEST BOUNDARY OF SAID SOUTHWEST 1/4 OF NORTHWEST 1/4 ; THENCE TURN AN ANGLE OF 88 DEGREES 19 MINUTES TO THE LEFT; THENCE RUN SOUTH 245.8 FEET ALONG THE WEST BOUNDARY OF SAID SOUTHWEST 1/4 OF NORTHWEST 1/4 TO THE POINT OF BEGINNING, SITUATED IN SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 1 WEST; THENCE RUN NORTH ALONG THE WEST LINE OF SAID 1/4 1/4 FOR 245.8 FEET; THENCE 88 DEGREES 19 MINUTES RIGHT RUN 503.5 FEET; THENCE 69 DEGREES 50 MINUTES LEFT RUN 329.1 FEET; THENCE 69 DEGREES 50 MINUTES RIGHT RUN 384.6 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST DESCRIBED COURSE FOR 300.0 FEET TO THE CENTERLINE OF BUTTER AND EGGS ROAD; THENCE 90 DEGREES 43 MINUTES RIGHT RUN 7.1 FEET ALONG SAID ROAD; THENCE 12 DEGREES 37 MINUTES RIGHT RUN 146.86 FEET DOWN THE CENTER LINE OF A GRAVEL ROAD; THENCE 76 DEGREES 40 MINUTES RIGHT RUN 266.04 FEET; THENCE 90 DEGREES 00 MINUTES RIGHT RUN

150.00 FEET TO THE POINT OF BEGINNING SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO:

GRANTOR RESERVES A 30 FOOT EASEMENT FOR INGRESS AND EGRESS, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 1 WEST; THENCE RUN NORTH ALONG THE WEST LINE OF SAID 1/4 1/4 FOR 245.8 FEET; THENCE 88 DEGREES 19 MINUTES RIGHT RUN 503.5 FEET; THENCE 69 DEGREES 50 MINUTES LEFT RUN 329.1 FEET; THENCE 69 DEGREES 50 MINUTES RIGHT RUN 684.6 FEET TO THE CENTERLINE OF BUTTER AND EGGS ROAD; THENCE 90 DEGREES 43 MINUTES RIGHT RUN 7.1 FEET ALONG SAID ROAD TO THE POINT OF BEGINNING; THENCE 12 DEGREES 37 MINUTES RIGHT AND RUN 146.86 FEET ALONG THE CENTER OF A GRAVEL ROAD AND POINT OF ENDING.



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